

THE YEAR OF ST JOSEPH 2021

Consecration to St. Joseph: The Wonders of Our Spiritual Father

By Fr Donald Calloway

| Date | Consecration to St Joseph | Page | Tick |
|-----------|---------------------------------|------|--------------------------|
| 15-Feb-21 | Day 1 | 2 | <input type="checkbox"/> |
| 16-Feb-21 | Day 2 | 3 | <input type="checkbox"/> |
| 17-Feb-21 | Day 3 | 4 | <input type="checkbox"/> |
| 18-Feb-21 | Day 4 | 5 | <input type="checkbox"/> |
| 19-Feb-21 | Day 5 | 6 | <input type="checkbox"/> |
| 20-Feb-21 | Day 6 | 8 | <input type="checkbox"/> |
| 21-Feb-21 | Day 7 | 9 | <input type="checkbox"/> |
| 22-Feb-21 | Day 8 | 10 | <input type="checkbox"/> |
| 23-Feb-21 | Day 9 | 11 | <input type="checkbox"/> |
| 24-Feb-21 | Day 10 | 12 | <input type="checkbox"/> |
| 25-Feb-21 | Day 11 | 13 | <input type="checkbox"/> |
| 26-Feb-21 | Day 12 | 14 | <input type="checkbox"/> |
| 27-Feb-21 | Day 13 | 15 | <input type="checkbox"/> |
| 28-Feb-21 | Day 14 | 17 | <input type="checkbox"/> |
| 01-Mar-21 | Day 15 | 18 | <input type="checkbox"/> |
| 02-Mar-21 | Day 16 | 19 | <input type="checkbox"/> |
| 03-Mar-21 | Day 17 | 20 | <input type="checkbox"/> |
| 04-Mar-21 | Day 18 | 21 | <input type="checkbox"/> |
| 05-Mar-21 | Day 19 | 22 | <input type="checkbox"/> |
| 06-Mar-21 | Day 20 | 24 | <input type="checkbox"/> |
| 07-Mar-21 | Day 21 | 25 | <input type="checkbox"/> |
| 08-Mar-21 | Day 22 | 26 | <input type="checkbox"/> |
| 09-Mar-21 | Day 23 | 27 | <input type="checkbox"/> |
| 10-Mar-21 | Day 24 | 28 | <input type="checkbox"/> |
| 11-Mar-21 | Day 25 | 29 | <input type="checkbox"/> |
| 12-Mar-21 | Day 26 | 30 | <input type="checkbox"/> |
| 13-Mar-21 | Day 27 | 32 | <input type="checkbox"/> |
| 14-Mar-21 | Day 28 | 33 | <input type="checkbox"/> |
| 15-Mar-21 | Day 29 | 34 | <input type="checkbox"/> |
| 16-Mar-21 | Day 30 | 35 | <input type="checkbox"/> |
| 17-Mar-21 | Day 31 | 36 | <input type="checkbox"/> |
| 18-Mar-21 | Day 32 | 38 | <input type="checkbox"/> |
| 19-Mar-21 | Day 33 & Day of Consecration | 39 | <input type="checkbox"/> |

Day 1

Why Consecration to St. Joseph?

When God wishes to raise a soul to greater heights, he unites it to St. Joseph by giving it a strong love for the good saint.1 — St. Peter Julian Eymard

Do you want to ascend to greater heights in the spiritual life? Consecration to St. Joseph will take you there.

Many Christians have consecrated themselves to the Virgin Mary so as to be more closely united to Jesus. Without a doubt, consecration to Mary is one of the best things you can do for your spiritual life. The essence of Marian consecration is to help you become “another Mary” for Jesus, a faithful, loving, and trusting companion of the Savior. Consecration to St. Joseph does something similar.

Consecration to St. Joseph will help you become “another Joseph” for Jesus and Mary. That is, entrusting yourself entirely to St. Joseph helps you become a faithful, loving, and trusting companion of Jesus and Mary!

In the New Testament, we read that Jesus “increased in wisdom and in stature, and in favor with God and man” (Lk 2:52) under the watchful care of his parents. Such an “increase” can happen to you, too, if you entrust yourself to the paternal care of St. Joseph. Saint Bernard of Clairvaux explains how it works. He writes:

Who and what manner of man this blessed Joseph was, you may conjecture from the name by which, a dispensation being allowed, he deserved to be so honored as to be believed and to be called the father of God. You may conjecture it from his very name, which, being interpreted, means “Increase.”2

Saint Joseph is “The Increaser.” He has paternal love for you and the power to increase the presence of God in your life and take you to greater heights in the spiritual life. For centuries, this “secret” of St. Joseph lay hidden. Saints, mystics, and a handful of popes knew of it. Now it is your turn to discover it.

Now is the time of St. Joseph! The Church and the world greatly need St. Joseph. We need him to help us return to the love of Jesus and to living lives of virtue. We desperately need St. Joseph’s protection as well. The family — the foundation of society — is under attack. The family of God — the Catholic Church — is also undergoing vicious assaults from the world, the flesh, the devil, and some of her own children. We need St. Joseph to protect us. He is our loving and merciful spiritual father, holy, strong, and ready to help. He is forever linked to Jesus, Mary, and the Church. He protected the Holy Family; he will protect us, too, if we entrust ourselves to his paternal heart and his spiritual care.

Saint Joseph is your spiritual father. All children resemble their parents. You are a child of St. Joseph. You need to resemble him, especially by imitating his virtues and faithfulness to Jesus and Mary. Saint Joseph plays a vital (life-giving) role in your spiritual growth and well-being. This is the heart of consecration to St. Joseph. Blessed William Joseph Chaminade explains it well. He states:

He [St. Joseph] was not a passive instrument in the great work of our salvation; he played a very active role, and that is why he was included in the merciful counsels of the incarnate Wisdom.3

The merciful love of God has given St. Joseph to you as a spiritual father. Are you ready to ascend to greater heights in the spiritual life? Are you ready to draw nearer to Jesus and Mary, and experience an increase in virtue? Let's go to Joseph!

*We are going to consecrate ourselves to St. Joseph. We shall place at his feet all that we are and all that we have.*⁴ — St. Peter Julian Eymard

Pray the Veni, Sancte Spiritus (Page 43)

Pray the Litany of St. Joseph (Page 42)

Day 2

The Litany of St. Joseph

*Knowing by experience St. Joseph's astonishing influence with God, I would wish to persuade everyone to honor him with particular devotion. I have always seen those who honored him in a special manner make progress in virtue, for this heavenly protector favors in a striking manner the spiritual advancement of souls who commend themselves to him.*¹ — St. Teresa of Avila

You have probably heard of St. Maximilian Kolbe, the heroic priest who gave his life for another prisoner in the concentration camp at Auschwitz. Saint Maximilian was a zealous promoter of Our Lady and Marian consecration. He founded the Militia Immaculatae in 1917 to spread devotion to Our Lady around the world. But have you heard of Fr. Joseph Kentenich, another great promoter of devotion to Our Lady?

In 1941, Fr. Kentenich was arrested by the Gestapo and put in prison in Germany. For medical reasons, the Nazis did not intend to send him to a concentration camp. Zealous for Our Lady, however, Fr. Kentenich requested he be sent to the concentration camp at Dachau. He wanted to offer his suffering for the Marian movement he had initiated in 1914, called Schoenstatt. He founded the Schoenstatt Movement in order to teach Our Lady's virtues to people and transform the world through Marian consecration. Father Kentenich spent three years in Dachau.

Father Kentenich's method of Marian consecration is known as the "covenant of love." He believed that a covenant of love with Mary would transform the world by turning the members of Schoenstatt into "apparitions of Mary." Not literal apparitions, of course; rather, by imitating Mary's virtues, the members of Schoenstatt would become reflections of Mary, "apparitions" of Our Lady, in the world. The Church and the world need such apparitions!

The Church and the world also need "apparitions" of St. Joseph: men and women who radiate the virtues of St. Joseph, especially his faithful love as a husband and father. In a world plagued with gender ideology and confusion about marriage and the family, reflections of Mary and St. Joseph are very much needed. Consecration to St. Joseph and imitation of his virtues will make this happen.

The Litany of St. Joseph will prepare you for total consecration to your spiritual father and teach you how to resemble his virtues. The litany dates back to at least the 16th century and has been prayed by countless saints. The version you will pray was approved and indulgenced by St. Pope Pius X in 1909. Through the Litany of St. Joseph, you will learn the virtues and wonders of your spiritual father and become an "apparition of St. Joseph" in the world.

I take refuge in thy arms [St. Joseph], so that thou mayest lead me in the path of virtue.² — St. Clement Mary Hofbauer

Saint Joseph is your model for loving Jesus, Mary, and souls. Models are meant to be replicated. Through imitation of St. Joseph's virtues, you will become like your model and have a tremendous impact on the world. Saint Joseph's virtues will become your virtues. You are to become "another Joseph."

His [St. Joseph's] eminent virtues constitute his merit and he becomes our model.³ — Blessed William Joseph Chaminade

St. Joseph is our guide and our model. Because our vocation is like his, we must live his life, practice his virtues, and assimilate his spirit.⁴ — St. Peter Julian Eymard

Let us love Jesus above all, let us love Mary as our mother; but then, how could we keep from loving Joseph, who was so intimately united to both Jesus and Mary? And how can we honor him better than by imitating his virtues? Now, what else did he do in all his life but contemplate, study, and adore Jesus, even in the midst of his daily labors? Behold, therefore, our model.⁵ — St. Madeleine Sophie Barat

Pray the Litany of St. Joseph (Page 42)
Pray the Memorare to St. Joseph (Page 43)

Day 3

God, the Father of Heaven, Have Mercy on Us

Our heavenly Father has had only one saint to represent him on earth. Hence he bestowed everything he could on that favored saint, and equipped him with all that he needed to be his worthy representative.¹ — St. Peter Julian Eymard

God the Father loves you. He loves you so much that he sent his Son into the world to save you. But saving you is not all the Father sent his Son to do for you. He sent his Son to save you and make you a child of God. Through Jesus, you are able to have a filial relationship with God the Father. Through Jesus, you can cry out, "Abba, Father!"

To be a child of God is why you were created; it's the very purpose for which you exist. And there is only one way to the Father: Jesus Christ (see Jn 14:6). Only Jesus has the power to take you to the Father. Yet, in God's merciful love, St. Joseph plays a very important role in your spiritual growth and journey to the Father.

Consecration to St. Joseph will increase the presence of the Father in your life. We learn this truth from the life of Jesus himself. When the Heavenly Father sent his Son into the world to save us and make us his children, he selected one saint to represent him on earth: St. Joseph. Jesus, in living under the roof of St. Joseph and being his Son, gave us a personal example of total entrustment to St. Joseph. Jesus loved, obeyed, and imitated his earthly father. Saint Joseph is the only man that Jesus ever called father; Jesus delighted in being known as the "son of Joseph" (see Jn 6:42). We, too, should consider it an honor to be his children. If, according to the plans of the Father, Jesus needed St. Joseph, how much more do we need him, too!

The fatherhood of St. Joseph increased the presence of the Heavenly Father in the life of Jesus. Now, to be clear, St. Joseph is not God. He cannot add anything to the divine and eternal communion existing between God the Father and God the Son. Nor can St. Joseph improve the ability of Jesus, as a Divine Person, to perpetually behold the presence of his Heavenly Father. Rather, St. Joseph was chosen to stand in the place of the Heavenly Father according to the demands of Jesus' human nature. God the Father doesn't have a human nature. Every time Jesus saw St. Joseph, heard him speak, watched him work, or witnessed his chaste love for Mary, the humanity of Jesus witnessed a perfect reflection of the Heavenly Father.

*God chose to make Joseph his most tangible image on earth, the depository of all the rights of his divine paternity, the husband of that noble Virgin who is Mistress of angels and men.*² — Blessed William Joseph Chaminade

What the Heavenly Father did for Jesus, he wants to do for you. God the Father wants you to entrust yourself to the loving paternal care of St. Joseph in a manner similar to God's entrustment of the human nature of Jesus to St. Joseph. God planned these entrustments, both of Jesus to St. Joseph and of the members of the Church to St. Joseph, from all eternity; they were not done haphazardly. Saint Joseph is the shadow of the Heavenly Father. He was the image and reflection of the Father for Jesus. God the Father wants you to accept St. Joseph as your spiritual father as well. Jesus is the one in whom we see most perfectly the image of the mercy and love of his heavenly Father (as he said: "He who has seen me has seen the Father" [Jn 14:9]), but Jesus also wants to share with us the one who was for him the earthly image of his heavenly Father.

This holy man [St. Joseph] had such towering dignity and glory that the Eternal Father most generously bestowed on him a likeness of his own primacy.³ — St. Bernardine of Siena

Pray the Veni, Sancte Spiritus (Page 43)
Pray the Litany of St. Joseph (Page 42)

Day 4

God, the Son, Redeemer of the World, Have Mercy on Us

*The holy example of Jesus Christ who, while upon earth, honored St. Joseph so highly and was obedient to him during his life should be sufficient to inflame the hearts of all with devotion to this saint.*¹ — St. Alphonsus Liguori

Are you familiar with the phrase "To Jesus through Mary"? It's a wonderful expression of devotion coined in the early 18th century by St. Louis de Montfort. In his book True Devotion to Mary, St. Louis taught that Mary is the surest, easiest, and fastest way of going to Jesus. To instill this message in people's hearts, St. Louis fervently promoted the rosary and Marian consecration. What is interesting, though, is that in all of St. Louis' writings, he only mentions St. Joseph a few times. Why is that? Didn't he love St. Joseph? Oh yes, St. Louis de Montfort loved St. Joseph very much. Every saint loves St. Joseph. The reason he didn't offer any significant teaching on St. Joseph is because the Church had not yet developed a theology of St. Joseph.

An understanding of the greatness of St. Joseph did not begin to flourish in the devotional life of the Church until the mid-19th century, 100 years after St. Louis de Montfort lived. Were St. Louis de Montfort preaching in the streets of France today, he would most likely be heard extolling the

wonders of St. Joseph. He might even add St. Joseph to his famous phrase, and say, "To Jesus through Mary and Joseph!" Jesus wants you to know and love his mother and his father.

*Mary and Joseph form the most faithful image of Jesus; and for this reason I can formulate the shortest path to holiness: "For me, to live is Jesus, it is Mary and Joseph."*² — Venerable Francis Xavier Nguyễn Văn Thuận

The two greatest saints in Christianity are Mary and St. Joseph. Consecration to St. Joseph flows naturally from baptismal consecration to Jesus Christ and filial consecration to Mary. Indeed, consecration to St. Joseph, your spiritual father, allows you to be consecrated to each person of the Holy Family!

In our day, marriage and family are under attack. Jesus and Mary want you to be consecrated to St. Joseph because there is no father or husband who knows more about the sacredness of marriage and the family or the self-sacrificing love required of fathers and husbands than St. Joseph. His paternal mission continues from heaven. He is our guardian, loving protector, and fearless defender. He is the model of saintly fatherhood. After Christ, St. Joseph is the model of heroic manhood and the defender of marriage, chastity, and life itself. Consecration to St. Joseph is the key to overcoming the anthropological confusion so prevalent in our times. Under the watchful, steadfast love and care of St. Joseph, all ideologies and idols will crumble and fall before Jesus Christ!

*How thou [St. Joseph] didst rejoice to have always near you God himself, and to see the idols of the Egyptians fall prostrate to the ground before him.*³ — Blessed Januarius Maria Sarnelli

Consecration to St. Joseph will increase your love for Jesus! The entire life and mission of St. Joseph points to Jesus. Saint Joseph never points to himself. His role is to lead everyone to Jesus, just as Mary does. Mary was predestined to be the Immaculate Mother of the Savior; St. Joseph was predestined to be the earthly father of the Savior and your spiritual father. Your spiritual father has been given all the graces necessary to complete his mission, a mission that includes increasing your relationship with Jesus.

*Joseph carried Jesus Christ first to Egypt, then to Judea, and so traced for us the path of the apostles who preached his name to the Jews and to the Gentiles.*⁴ — St. Hilary of Poitiers

*Saint Joseph was the guardian of Jesus and Mary. He was naturally also the one who introduced those souls eager to approach them more closely.*⁵ — Blessed Jean Joseph Lataste

Pray the Litany of St. Joseph (Page 42)
Pray the Memorare to St. Joseph (Page 43)

Day 5

God, the Holy Spirit, Have Mercy on Us

*How great his [St. Joseph's] union with God, how sublime his gift of prayer, how wonderful the direction of the Holy Spirit!*¹ — Blessed William Joseph Chaminade

The Holy Spirit wants you to know and love St. Joseph. With the exception of Our Lady's life, the Holy Spirit was more active in the life of St. Joseph than in any other saint. The earthly father of

Jesus never did anything without seeking the direction of the Holy Spirit. Saint Joseph's docility to the Holy Spirit made it possible for him to communicate with God even while he slept!

Saint Joseph wants you to be docile to the direction of the Holy Spirit so that you can be led in the ways of holiness. What is holiness, anyway? Is it some unattainable spiritual summit you can never hope to reach? No, it is not. Holiness is living in intimate, loving communion with God. More specifically, holiness is observing the two great commandments of love of God and neighbor, avoiding sin, leading a life of virtue, and abiding in sanctifying grace. None of this is possible without the Holy Spirit in your life.

Wherever St. Joseph is present, the Holy Spirit is present. And St. Joseph would tell you that if you want to be filled with the Holy Spirit there is one absolutely necessary thing: prayer. Without prayer, you will never be able to have intimacy with God. Without prayer, you will not be able to follow the direction of the Holy Spirit.

To be holy, you need to imitate St. Joseph. You need to maintain a heart aflame with love of God and neighbor through committing to a devout interior life. Don't panic after reading this. You don't have to become a monk or a nun. Holiness is for everyone. Yet, no matter what your vocation in life, holiness is only attained by those who pray and have an active interior life, ignited and sustained by the Sacraments, fueled by prayer and a life of charity.

Saint Joseph is a model of the interior life for all his children. Saint Joseph was not a priest, yet he is holier than all priests, including the patron saint of parish priests, St. John Vianney. After Jesus and Mary, St. Joseph is the holiest, most prayerful, and most virtuous person who has ever lived. He avoided anything and everything that displeased the Holy Spirit. How did he do it? Prayer. Through prayer, St. Joseph perfectly exercised the virtues of faith, hope, and charity, as well as the moral virtues of prudence, temperance, justice, and fortitude.

Consider that the entire life of Saint Joseph was interior and hidden in God; so little known to the world that but a few holy writers mention him in a few places; and of his death give no information. His was a life of prayer, quiet work, and constant sacrifice, and at the same time, a life shining with the splendor of all virtues.² — St. Joseph Sebastian Pelczar

There has never been another quite like St. Joseph, and there never will be. Yet you can become "another Joseph" in the world. You can become an "apparition" of Joseph for others. If you imitate St. Joseph's dedication to prayer and the interior life, you can resemble your spiritual father.

Consecration to St. Joseph will increase the Holy Spirit in your life. Through consecration to St. Joseph, the Holy Spirit will recognize St. Joseph in you and pour extraordinary graces into your heart, mind, and soul. You can be a saint! Ask the Holy Spirit to make you into "another Joseph." Ask the Holy Spirit to fill you with graces similar to those he gave to the paternal heart of St. Joseph.

Those souls most sensitive to the impulses of divine love have rightly seen in Joseph a brilliant example of the interior life.³ — St. John Paul II

Pray the Veni, Sancte Spiritus (Page 43)
Pray the Litany of St. Joseph (Page 42)

Day 6

Holy Trinity, One God, Have Mercy on Us

He [St. Joseph] is head of the Holy Family, father of the trinity on earth which resembles so closely the Holy Trinity on high.¹ — St. Peter Julian Eymard

The Holy Trinity is a family, a Holy Family. They want you to be a member of their family. To make this happen, they have established a trinitarian replica on earth — an earthly trinity. The trinity on earth consists of Jesus, Mary, and St. Joseph. In a sense, they are the first church. Membership in this family will prepare you for membership in God's eternal family in heaven.

Saint Joseph is the father of the trinity on earth. Many saints have compared the earthly trinity (Jesus, Mary, and Joseph) to the heavenly Trinity (Father, Son, and Holy Spirit). The comparison has its limitations, of course. Mary and St. Joseph are not divine, and the Holy Spirit is not a mother. Nonetheless, the comparison is important because it teaches us something about God's Trinitarian family. Saint Francis de Sales offers us a great insight on this subject. He writes:

There is no doubt at all that St. Joseph was endowed with all gifts and graces required by the charge which the Eternal Father willed to commit to him, over all the domestic and temporal concerns of our Lord, and the guidance of his family, which was composed of three persons only, representing to us the mystery of the Most Holy and Adorable Trinity. Not that there is any real comparison in this matter excepting as regards our Lord, who is one of the persons of the Most Blessed Trinity, for the others were but creatures; yet still we may say that it was a trinity on earth representing in some sort the Most Holy Trinity.²

Saint Francis de Sales teaches us a very important truth in this statement. He beautifully articulates that the trinity of Nazareth (Jesus, Mary, and St. Joseph) represents the heavenly Trinity (Father, Son, and Holy Spirit) and, therefore, consists only of three persons. In other words, Jesus did not have any biological brothers and sisters. This is what the Catholic Church has always taught. But the Church has also always taught that the Trinity in heaven and the trinity on earth want you to be a member of their family through adoption!

Let's be clear, though: You are never going to become a divine person. You and I are not God, and we never will be. God does, however, want to bring us into the familial life of his Triune Godhead through spiritual adoption. This happens when we are baptized. As members of the Mystical Body of Christ, the Church, we are made members of God's family on earth, the Holy Family. Membership in the Holy Family on earth prepares us to enter the Holy Family in heaven.

If you want to be a member of the Trinitarian family in heaven, you need to be a child of St. Joseph on earth. Saint Joseph, your spiritual father, will help you become a true child of the Heavenly Father. Saint Joseph will teach you how to love, pray, sacrifice, and work. He will teach you how to do the will of God. The pathway to heaven is paved with virtues, and St. Joseph will give you a father's example of holiness. With his holy assistance, your transition to the Trinity in heaven will be an easy one. Membership in the family of Nazareth — accepting St. Joseph as your father, Mary as your mother, and Jesus as your brother — is the surest, easiest, and quickest way of becoming a member of the Trinitarian family in heaven.

What an honor it was [for St. Joseph] to enter into an alliance with the family of the heavenly Father, to become the third person of the created Trinity.³ — Blessed William Joseph Chaminade

Pray the Litany of St. Joseph (Page 42)
Pray the Memorare to St. Joseph (Page 43)

Day 7

Holy Mary, Pray for Us

All Christians belong to St. Joseph because Jesus and Mary belonged to him.1 — St. Leonard of Port Maurice

You belong to Jesus. He wants you to grow in virtue and holiness — that is, in true love of God and neighbor. To make this happen, you must imitate Jesus. In particular, the best way is to imitate his total entrustment to Mary and St. Joseph.

Jesus is not offended when people entrust themselves to Mary and Joseph. How could he be? He is the first one to have entrusted himself to them! He, more than anyone else, wants you to love Mary and St. Joseph. He wants you to love them and resemble them.

What brother would be offended if his younger siblings expressed reverence toward their mother and father? What man would be upset if another person wrote a song about his mother or placed roses at her feet? Likewise, what son would be disturbed if someone praised the virtues of his father? A person who honored a father would not receive condemnation from the father's son. On the contrary, such a person would receive praise and tremendous favors from the son. Well, this is exactly what Jesus stands ready to do for those who honor Mary and St. Joseph. Jesus will give them everything. Jesus stands ready to give you everything!

Now, if a son is willing to give gifts to the person who honors his mother and father, what kind of gifts would a husband give to the person who honors his wife? All we have to do is look to St. Joseph to find out. Saint Joseph will empty the treasure of heaven for those who honor Mary, his wife!

Saint Joseph will greatly bless those who love and honor Mary. The Virgin Mary is St. Joseph's wife, his queen, and the delight of his heart. She was the only woman who could ever satisfy his chaste heart. As Adam was not fulfilled until he rested in a creature similar to himself (Eve), Joseph only found rest when he found Mary. When he took Mary's hand in marriage, he consecrated himself to her and made a promise to treasure her femininity, especially her blessed virginity. He was her beloved provider, protector, and servant. Saint Joseph earnestly desires for her to be honored and loved by everyone.

Saint Joseph will increase your love for the Virgin Mary. Saint Joseph is so in love with Mary that he wants everyone to acknowledge her beauty. What husband would not want this for his wife? Doesn't every husband desire for his wife to be loved and honored by others? What husband would not do everything in his power to increase the reverence shown to his bride? If you allow St. Joseph to increase your love for his queen, he will empty the treasures of heaven for you. He has access to all the treasures of heaven!

Consecration to St. Joseph will make you a knight of the Holy Queen! Saint Joseph knows that Mary is worth living for, fighting for, and dying for. She is the Queen of the Kingdom of Heaven. To fight for her is to fight for the King. Saint Joseph, the most valiant of knights, knows that the surest, easiest, and fastest way to the King is through the Queen. His mission is to reveal this truth to souls.

For her part, Mary has full confidence in the chivalrous love of St. Joseph, her knight. She completely trusts him. Saint Joseph will teach you how to be a knight of the Holy Queen as well, making you capable of conquering hearts for the Kingdom of Heaven.

*A servant of Mary will have a tender devotion to St. Joseph, and by his pious homage of respect and love, will endeavor to merit the protection of this great saint.*² — Blessed William Joseph Chaminade

*O my dear father St. Joseph, I want to love you with the love that Mary has for you.*³ — Blessed Bartolo Longo

Pray the Veni, Sancte Spiritus (Page 43)
Pray the Litany of St. Joseph (Page 42)

Day 8

Saint Joseph, Pray for Us

*We see that at the beginning of the New Testament, as at the beginning of the Old, there is a married couple. But whereas Adam and Eve were the source of evil which was unleashed on the world, Joseph and Mary are the summit from which holiness spreads all over the earth. The Savior began the work of salvation by this virginal and holy union.*¹ — St. Pope Paul VI

Marriage is at the heart of creation and redemption. As St. Pope Paul VI states, Adam and Eve were present at the beginning of creation (Old Testament), and Joseph and Mary are present at the beginning of God's re-creation (New Testament). Jesus himself speaks of the Kingdom of Heaven as a wedding feast (see Mt 22:2).

Saint Pope Paul VI's statement at the beginning of this section is incredibly profound. On some level, he is presenting the idea that St. Joseph is the head of the new covenant family, as Adam was head of the first covenant family. This is a fascinating idea, one that has rarely been explored in theological studies. Usually, when we think of the new head of the human family (the new Adam) we think of Jesus (see 1 Cor 15:45), and rightly so. Jesus is God; he alone regenerates humanity. Nonetheless, as Head of the Holy Family, St. Joseph was the head of our Head. He is the father of our Savior, the Patron of the Universal Church, and our spiritual father.

Saint Joseph is a new Adam. Saint Joseph is, after Christ, the new head of the human family. As such, we are obliged to obey the Fourth Commandment in his regard: "Honor your father and your mother" (Ex 20:12). Failure to love and honor St. Joseph is an offense against God. In fact, the fatherhood of St. Joseph is so important for us that our spiritual growth depends on it. If Jesus himself increased in wisdom and knowledge through the fatherhood of St. Joseph, we need St. Joseph's fatherhood to help us acquire the "proper attire" needed for entrance into the wedding feast of heaven (see Mt 22:12).

Saint Joseph will help you get to the wedding feast of heaven. Since we know that St. Joseph loves us and so we love and honor him in return, we can trust that he will help us get to heaven. The greatest thing any father can do for his children is help them get to heaven. Our first father (Adam) ruined this possibility for all his children. Our first father's disobedience caused the downfall of all creation and kept us from entering heaven. Saint Joseph's fatherhood, on the other hand,

elevates us and helps us to enter heaven. He loves us, helps us become saints, and brings us to the only path that leads to heaven: Jesus.

Saint Joseph is the delight of saints. Every saint loves St. Joseph. It is impossible to find a single saint who did not love St. Joseph. While devotion to St. Joseph developed slowly over time, no saint ever disliked St. Joseph. It is impossible to truly have love of God and neighbor in your heart — that is, be holy — if you disdain the husband of Mary and the earthly father of Jesus Christ. To enter heaven, you need to resemble your spiritual father in his steadfast love. He will help you acquire the correct attire — virtues and holiness — needed to enter the wedding feast of heaven!

It is written, "The first man, Adam, became a living being," the last Adam a life-giving spirit. But the spiritual was not first; rather the natural and then the spiritual. The first man was from the earth, earthly; the second man, from heaven. As was the earthly one, so also the earthly, and as is the heavenly one, so also are the heavenly. Just as we have borne the image of the earthly one, we shall also bear the image of the heavenly one. — 1 Cor 15:45-49

Pray the Litany of St. Joseph (Page 42)
Pray the Memorare to St. Joseph (Page 43)

Day 9

Noble Offspring of David, Pray for Us

He [God] saw to it that Joseph be born of the royal family; He wanted him to be noble even with earthly nobility. The blood of David, of Solomon, and of all the kings of Judah flows in his veins.1 — St. Peter Julian Eymard

In the Gospels of Matthew and Luke, we learn that St. Joseph is of the lineage of the Davidic kings. The Old Testament prophets always taught that the Messiah would come from the Davidic line. Mary, our spiritual mother, was most likely a descendant of King David as well, but her ancestry is not given in the New Testament. Matthew and Luke present the lineage of Joseph because the Davidic ancestry of the Messiah needed to be shown through the father's line. Therefore, Matthew and Luke made a point of emphasizing that even though Jesus is not the biological son of Joseph, he is the Son of Joseph by law. As such, Jesus has a legal right to be called a descendant of King David.

The espousals between Joseph and Mary are an episode of great importance. Joseph was of the royal line of David and, in virtue of his marriage to Mary, would confer on the Son of the Virgin — on God's Son — the legal title of "Son of David," thus fulfilling the prophecies.2 — Pope Benedict XVI

Saint Joseph was king of the Holy Family. He was not the king of Nazareth, Israel, or anything like that. Since every man is the king of his home, St. Joseph was the king of his house. In the home of Nazareth, St. Joseph was king, Mary was queen, and Jesus was the prince awaiting the kingdom prepared for him by his Heavenly Father. Jesus is King of Kings and Lord of Lords, of course, but God's providential love desires that we acknowledge the kingship of St. Joseph in the Holy Family. Jesus himself gave us an example of the filial love and reverence we owe to St. Joseph, our spiritual father.

Saint Joseph is a noble lord. Many saints have often lovingly referred to St. Joseph as their "lord." Saint Teresa of Avila was particularly fond of referring to St. Joseph as her lord. In using this term, no saint intends to claim that St. Joseph is God. Saint Joseph is not God. Saints sometimes use the term "Lord" when addressing St. Joseph out of respect, as is done when addressing dignitaries and rulers. Saints are pious and love to express their filial relationship to Mary and St. Joseph in devotional language. Mary, for example, is called Madonna. ("Madonna" derives from the Latin *mea domina*, that is, "My Lady," and is the feminine form of "lord.")

*Since God has wanted to obey you [St. Joseph], allow me to be in your service, to honor you and love you as my Lord and Master.*³ — St. Alphonsus Liguori

*The whole Church recognizes St. Joseph as a patron and guardian. For centuries many different features of his life have caught the attention of believers. That is why, for many years now, I have liked to address him affectionately as "our father and lord."*⁴ — St. Josemaría Escrivá

Referring to St. Joseph as "lord" has biblical foundations as well. Remember Joseph in the Old Testament, the one sold into slavery by his brothers? Well, Joseph's brothers end up calling him their "lord" (see Gen 44) when they encounter him again and he saves their family from famine. For us, St. Joseph is more than a brother; he is our noble spiritual father. He is our loving spiritual father and lord.

*Noble St. Joseph, I rejoice that God found you worthy of holding this eminent position whereby, established as the father of Jesus, you saw the one whose orders heaven and earth obey subjecting himself to your authority.*⁵ — St. Alphonsus Liguori

Pray the Veni, Sancte Spiritus (Page 43)
Pray the Litany of St. Joseph (Page 42)

Day 10

Light of Patriarchs, Pray for Us

*How I love to call St. Joseph the Patriarch of Christians and of God's elect! How could we not give him this venerable title ... he, above all, who played such a large part in the mysteries of our spiritual regeneration?*¹ — Blessed William Joseph Chaminade

The word "patriarch" means father. What all the patriarchs of the Old Testament foreshadowed, and all Christian fathers are called to reflect, is the paternal light of God shining through the fatherhood of St. Joseph. After Christ, St. Joseph is the greatest of all the patriarchs; he is the greatest of all fathers!

*Picture to yourself the sanctity of all the patriarchs of old, that long line of successive generations which is the mysterious ladder of Jacob, culminating in the person of the Son of God. See how great was the faith of Abraham, the obedience of Isaac, the courage of David, the wisdom of Solomon. After you have formed the highest opinion of these saints, remember that Joseph is at the top of the ladder, at the head of the saints, the kings, the prophets, the patriarchs, that he is more faithful than Abraham, more obedient than Isaac, more generous than David, wiser than Solomon, in a word, as superior in grace as he is close to the source, Jesus sleeping in his arms.*² — Blessed William Joseph Chaminade

Saint Joseph is a reflection of the Father of Lights. In the Letter of James, we read:

Every good and perfect gift is from above, coming down from the Father of lights, with whom there is no alteration or shadow caused by change. — Jas 1:17

In the beginning, God created the great luminaries in the heavens: the sun, the moon, and the stars. Without light, creation would be in darkness. In the New Testament, the Father establishes a new creation in Christ. Through Christ, the Father places his divine life, love, and light within our hearts. Saint Joseph and his fatherhood play a very important role in God's wonderful plan. Saint Joseph is the perfect reflection of the Father of Lights, and he helps us to receive the light of Christ. Saint Joseph is a bearer of light. He brings Jesus, the true Light of the World, to us.

Saint Joseph will help you live in the light of God. You are a child of the light. As a Christian, Jesus gives you a share in his light. He makes you the light of the world (see Mt 5:14-16).

All of you are children of the light and children of the day. We are not of the night or of darkness. — 1 Thess 5:5

For you were once darkness, but now you are light in the Lord. Live as children of light, for light produces every kind of goodness and righteousness and truth. — Eph 5:8-9

The "Lumen Patriarcharum" terrifies Satan. In the Latin version of the Litany of St. Joseph, the title "Light of Patriarchs" appears as "Lumen Patriarcharum." The Devil hates St. Joseph and his light. Satan's other name is Lucifer, which means "light bearer." Lucifer lost the light because of his pride and disobedience to God. Now, Satan lives in perpetual darkness and abhors the light. Satan fears your spiritual father because St. Joseph is a humble creature of flesh and blood, the perfect reflection of the Father of Lights. Saint Joseph is a true and everlasting light bearer, an icon of God the Father. After Jesus and Mary, there is no person that Satan detests more than St. Joseph. Stay close to St. Joseph and walk in the light!

I wish to extend a particular word of encouragement to fathers so that they may take St. Joseph as their model. He who kept watch over the Son of Man is able to teach them the deepest meaning of their own fatherhood.³ — Pope Benedict XVI

Pray the Litany of St. Joseph (Page 42)
Pray the Memorare to St. Joseph (Page 43)

Day 11

Spouse of the Mother of God, Pray for Us

How hard he [St. Joseph] must have prayed to come to know and ever increase in love toward his immaculate wife.¹ — Blessed Gabriele Allegra

There has never been a man more in love with a woman than St. Joseph was in love with Mary. What dignity and holiness were required of St. Joseph to be the husband of Mary! In her feminine Heart, Mary knew that she was secure in the manhood of St. Joseph. He was her knight and warrior. Every wife desires such a husband — a gentleman, a protector, and a good father. Women deserve men who are strong and protective, yet gentle, loving, and trustworthy. Every woman wants to find security in the arms of a man who is willing to lay down his life for her. The Church and the world need men like St. Joseph. He is the model husband.

*Saint Joseph was the spouse of Mary. In the same way, each father sees himself entrusted with the mystery of womanhood through his own wife. Dear fathers, like St. Joseph, respect and love your spouse; and by your love and your wise presence, lead your children to God.*² — Pope Benedict XVI

Every Catholic heart wants shepherds like St. Joseph as well, priests and bishops — spiritual fathers — who are gentlemen, chivalrous warriors, protectors, and defenders. Catholics expect their priests and bishops to be prayerful, trustworthy, gentle, compassionate, and virtuous. The bride of Christ, the Church, deserves to have leaders who are willing to fight off the wolves for love of the flock, slay spiritual dragons, and preach the truth with passion, Christian charity, and zeal. Saint Joseph is the model of all fatherhood. Without looking to the model of St. Joseph, no husband, father, or priest will ever fully understand what it means to be a sacrificial man, a loving husband and father, and a truly masculine saint.

Saint Joseph is the model husband and father. The vocation of all men is to be at the service of those entrusted to their love and care. Many men have forgotten this today, but St. Joseph will help them remember. He will help men be holy and chivalrous again. All men discover in St. Joseph a model of strength, fidelity, heroism, and virtue. If men — husbands, fathers, priests, and bishops — follow the example of St. Joseph, families will be loving and secure, husbands will be holy, priests will be dragon-slayers, and bishops will again be shepherds of souls and pillars of truth.

Saint Joseph is a model for all men. Real men are true gentlemen, at the service of others. Real men love. Real men protect women and children against any and all threats. Real men are willing to die for their wives and children. Holy priests and bishops are willing to suffer and die for the souls entrusted to their care. Priests and bishops of this caliber are not afraid of ridicule, slander, poverty, or imprisonment. Men like St. Joseph are willing to fight for what they love, what is good, true, and beautiful. May the Church and families once again be filled with such men!

To you, O Blessed Joseph, we come in our trials, and having asked the help of your most holy spouse, we confidently ask your patronage, also.³ — Pope Leo XIII

Blessed be St. Joseph, her most chaste spouse!

Pray the Veni, Sancte Spiritus (Page 43)

Pray the Litany of St. Joseph (Page 42)

Day 12

Chaste Guardian of the Virgin, Pray for Us

*It was necessary that divine Providence should commit her [Mary] to the charge and guardianship of a man absolutely pure.*¹ — St. Francis de Sales

Chastity is a virtue. A very important virtue. To be chaste is to have self-mastery, to be in control of your passions and sexuality. Contrary to what many people think, a person who exercises chastity is not repressing or rejecting the beauty of human sexuality. On the contrary, chastity preserves the human heart and body for authentic self-giving. All people, no matter their vocation in life, are called to chastity. Chastity is the virtue that prevents us from being slaves to our passions and acting like irrational animals. Celibacy, on the other hand, is a special form of chastity. God calls some men and women to celibacy for the sake of the Kingdom of Heaven. Saint Joseph was both

chaste and celibate. He was called by God to espouse a virgin consecrated to God in her mind, body, and soul. Saint Joseph was the Chaste Guardian of the Virgin. Saint Joseph and Mary lived in what is often called a “Josephite marriage.” They were truly husband and wife, but they never engaged in sexual relations. Their vocation was to be united in heart, mind, and soul, but never in body. They were both consecrated to God and sacrificed a natural good for a greater good: the salvation of souls.

Saint Joseph is pure of heart. To be chaste is to be pure of heart. If a person's heart is not pure, they are incapable of seeing God. Saint Joseph's heart is exceptionally pure. Saint Joseph gazed on the countenance of God in the Person of his Son for decades. Poets have often stated that the eyes are the window to the soul. If this is true, St. Joseph must have had the most chaste and pure eyes of any husband who ever lived. His eyes and heart were pure-intentioned, chaste, and afire with love for Jesus and Mary.

Modern man has become blinded by impurity. The world encourages premarital relations, cohabitation, contraception, and many other immoral practices. Chastity is a forgotten virtue today. Even married couples live with the idea that they are free to do whatever they desire with the body of their spouse. However, this is not true. Chastity is required in marriage as well, in order for couples to truly love one another, to retain their dignity and respect for each other.

Your spiritual father is a gentleman. Saint Joseph is the first Christian gentleman; next to Jesus, he is the greatest example of masculine chastity. He was married to the most beautiful woman in the world, and he treated her with respect, dignity, and reverence. If men today were more like St. Joseph — protectors and defenders of beauty, instead of users and abusers of the feminine mystery — what a different world this would be.

God wants all men to be like St. Joseph. He is the first Chaste Guardian of the Virgin. Most men will be called to marriage, while some are called to consecrated celibacy. Both vocations are necessary. Without marriage, there are no children. Without priests, there are no Sacraments. Married men need to be chaste in marriage; priests and bishops need to be like St. Joseph in their chaste love for the virginal Church — guardians, defenders, and protectors of the beauty entrusted to them, not users and abusers of the sacred mysteries.

Joseph, the just man, is appointed to be the steward of the mysteries of God, the paterfamilias and guardian of the sanctuary, which is Mary the bride and the Logos in her. He [Joseph] thus becomes the icon of the bishop, to whom the bride is betrothed; she is not at his disposal but under his protection.² — Pope Benedict XVI

Pray the Litany of St. Joseph (Page 42)
Pray the Memorare to St. Joseph (Page 43)

Day 13

Foster Father of the Son of God, Pray for Us

*The position of St. Joseph as husband and foster father gives witness to the dignity of fatherhood.¹
— Venerable Joseph Mindszenty*

Christians use many terms to describe the fatherhood of St. Joseph. He is called the legal, putative, spiritual, virginal, and foster father of Jesus. While none of these titles is found in the New Testament,

they are all legitimate ways of describing St. Joseph's fatherhood. Of these titles, foster father is the most common. The reason it is the most common title is that the naming of a child in ancient Jewish custom was the legal responsibility of the father.

*Although you [St. Joseph] are not necessary for the [child's] conception and birth, nevertheless you will be necessary for [his] sustenance; and your first care will concern his name.*² — St. Albert the Great

Saint Joseph's legal responsibility of naming the Christ Child was given by God when the angel revealed to St. Joseph that he was not to be afraid to take Mary — and the Child in her womb — into his home and under his care. Saint Joseph's role of naming the Savior is an extremely important one. It is meant to signify to the world that St. Joseph is the legal father of Jesus.

*Saint Joseph's dignity springs from his privilege of being the legal father of the Incarnate Son of God. Here, then, is a man whom the Son of God calls father, one whom he [Jesus] serves and obeys and before whom he kneels for a paternal blessing.*³ — St. Peter Julian Eymard

Saint Joseph's role as the “Foster Father” of Jesus might come across as something merely contractual, but the Latin provides us with a deeper insight into St. Joseph's role. In Latin, the title given to St. Joseph to signify his role as foster father is *Filii Dei Nutricie*. Literally, it means “Nurturer of the Son of God.” As you can see, the title foster father is a very poor translation from the Latin original. Calling St. Joseph the foster father of Jesus is valid, of course, but it needs to be emphasized that St. Joseph's fatherhood was more than a legal fatherhood; St. Joseph's fatherhood was an authoritative, affectionate, faithful, and everlasting fatherhood.

Saint Joseph's spiritual fatherhood is forever. The loving relationship between a spiritual father and child endures forever. In other words, Jesus continues to be the Son of Joseph in heaven. In paradise, St. Joseph no longer exercises a “legal” fatherhood over Jesus, but his relationship of love, affection, and faithfulness toward Jesus, as well as the Mystical Body of Jesus, remains. Unlike marriage, where the relationship does not remain into eternity (see Mt 22:30), St. Joseph's spiritual fatherhood over Christ and his Mystical Body endures forever.

Spiritual fatherhood, like spiritual motherhood, endures forever. Were this not the case, the Church would need to cease invoking Jesus as the “Son of Joseph.” The Church would also be required to cease invoking Mary, who is in heaven, as our spiritual mother.

Saint Joseph will always be your spiritual father. What is valid for Jesus is valid for you. Saint Joseph is forever your spiritual father. As he took care of Jesus while on earth, St. Joseph will take care of you on your earthly pilgrimage. Saint Joseph is your loving provider, educator, and protector. When your life on earth is over, St. Joseph will continue to be your father, not on an earthly level, but on a spiritual level. In heaven, you will forever be known as a child of St. Joseph.

*No one will ever be able worthily to praise Joseph, whom thou, O true only-begotten Son of the Eternal Father, has deigned to have for thy foster father!*⁴ — St. Ephrem the Syrian

Pray the Veni, Sancte Spiritus (Page 43)
Pray the Litany of St. Joseph (Page 42)

Day 14

Zealous Defender of Christ, Pray for Us

He [St. Joseph] protects those who revere him and accompanies them on their journey through this life — just as he protected and accompanied Jesus when he was growing up.1 — St.

Josemaría Escrivá

From the moment the angel revealed to St. Joseph that he was to be the father of the Messiah to when he took his final breath in the arms of Jesus and Mary, St. Joseph zealously defended Jesus. Saint Joseph always defended his Son from any threat against him. Saint Joseph was a dutiful watchman, guarding, defending, and sacrificing everything for Jesus and his safety. Saint Joseph offered the same protection for his wife, too. He protected his Son and his wife as a loving father and faithful husband. In some translations of the Litany of St. Joseph, the title “Zealous Defender of Christ” (in Latin, *Christi Defensor Sedule*) is given as “Diligent Defender of Christ” or “Watchful Defender of Christ.” Both are acceptable translations and have similar meanings — namely, St. Joseph defended Jesus. As a child of St. Joseph, you can have great confidence knowing that your spiritual father also desires to zealously defend you.

Saint Joseph zealously defends you. The paternal mission of St. Joseph is not finished. A father’s work is never finished until his children are safely home. In heaven, St. Joseph no longer needs to watch over and protect Jesus. You, however, are not yet in heaven. You need the protection of St. Joseph. Your spiritual father knows what is harmful to your soul, and he wants to watch over you and help you arrive safely home. Saint Joseph will never abandon you. Your role is to entrust yourself to his diligent care and never look back.

Our destiny is in the hands of Joseph. Joseph, the guardian of his Lord and the spouse of his Queen, Joseph, the foster father of Jesus and the head of the Holy Family, has in his kindness deigned to accept us as his children and permits us to call him father.2 — Blessed William Joseph Chaminade

You have nothing to fear with St. Joseph at your side. What is there to be afraid of with such a zealous defender as your father who loves you? Saint Joseph held the Maker of the Universe in his hands. Saint Joseph fed the Creator of the heavens. In his role as earthly father to Jesus, St. Joseph lovingly commanded the Son of God. Heaven and earth obeyed him. All hell trembles before him!

Joseph’s name will be a name of protection all during our lives.3

As Christians, we ought to honor St. Joseph; to thank him for his protection; to pray to him with fervor and confidence; to strive to reproduce in our conduct the virtues he practiced with so much perfection.4 — Venerable Nelson Baker

Saint Joseph will increase your zeal for Christ. As your father and model, St. Joseph will teach you how to defend Christ zealously. If you are a faithful disciple of Jesus Christ, you are going to be criticized, hated, ridiculed, and mocked by the world — oftentimes by your own family and friends. Your suffering will be great, but your witness to truth — your witness to Jesus — will be greater. Saint Joseph will help you be a zealous witness to the truth of Jesus Christ.

Your defense of Christ must be great. You should always strive to defend the person and name of Jesus Christ against all blasphemy, insult, and sacrilege. You must defend the Church, as well as her teachings and Sacraments, from all attacks, heresies, and falsehoods. To defend the Church is

to defend Christ. You must resemble your spiritual father, always willing to sacrifice yourself for love of truth. Like St. Joseph, you, too, can bring many souls to Jesus.

How happy and blessed are they whom you [St. Joseph] love and whom you take under your protection!5 — Blessed William Joseph Chaminade

Pray the Litany of St. Joseph (Page 42)
Pray the Memorare to St. Joseph (Page 43)

Day 15

Head of the Holy Family, Pray for Us

Jesus and Mary not only bent their wills to Joseph's, for he was head of the Holy Family, but they lovingly surrendered their hearts to him as well.1 — St. Peter Julian Eymard

Today, calling a man the "head" of the family is frowned upon. God is not worried about political correctness, however. He established the family and designated that fathers be the heads of their families. Now, this doesn't mean that men are better than women. The greatest human person who ever lived was not a man, but a woman — Mary, the Mother of God. (Jesus is a divine Person.) Jesus and Mary both delighted in the headship of St. Joseph in their home. Why are many people offended by such terminology today? Sadly, it often stems from having been emotionally, physical, or sexually abused by a father figure. Such abuse breaks the heart of God. Yet the crisis in manhood can be corrected if men begin to imitate St. Joseph. His fatherly example shows that strength, authority, and headship are meant to be at the service of others.

In Joseph, heads of the household are blessed with the unsurpassed model of fatherly watchfulness and care.2 — Pope Leo XIII

Husbands and fathers need to imitate St. Joseph. Families around the world will experience a revolution of holiness if husbands imitate St. Joseph. Important passages in the New Testament will no longer be seen as offensive but life-giving.

Be subordinate to one another out of reverence for Christ. Wives should be subordinate to their husbands as to the Lord. For the husband is head of his wife just as Christ is head of the church, he himself the savior of the body. As the church is subordinate to Christ, so wives should be subordinate to their husbands in everything. Husbands, love your wives, even as Christ loved the church and handed himself over for her to sanctify her, cleansing her by the bath of water with the word, that he might present to himself the church in splendor, without spot or wrinkle or any such thing, that she might be holy and without blemish. So [also] husbands should love their wives as their own bodies. He who loves his wife loves himself. For no one hates his own flesh but rather nourishes and cherishes it, even as Christ does the church, because we are members of his body. "For this reason a man shall leave [his] father and [his] mother and be joined to his wife, and the two shall become one flesh." This is a great mystery, but I speak in reference to Christ and the church. In any case, each one of you should love his wife as himself, and the wife should respect her husband. — Eph 5:22-33

Make St. Joseph the spiritual head of your family. Obtain a statue or a beautiful image of St. Joseph for your home. Place it in a prominent location and frequently invoke the intercession of St. Joseph as a family. You will see the difference St. Joseph makes.

Dear Brothers and Sisters, the sacrament which unites you to each other, unites you in Christ! It unites you with Christ! "This mystery is a profound one!" (Eph 5:32). He comes to you and is present in your midst and dwells in your souls. In your families! In your homes! Saint Joseph was well aware of this. For this reason he did not hesitate to entrust himself and his family to God. By virtue of this trust he completely fulfilled his mission, entrusted to him by God for the sake of Mary and his son. Supported by the example and protection of St. Joseph, offer a constant witness of devotion and generosity.³ — St. John Paul II

Pray the Veni, Sancte Spiritus (Page 43)
Pray the Litany of St. Joseph (Page 42)

Day 16

Joseph Most Just, Pray for Us

*He [St. Joseph] won for himself the title of "The Just Man," and thus serves as a living model of that Christian justice which should reign in social life.*¹ — Pope Pius XI

What does it mean to call St. Joseph a just man? Saint Josemaría Escrivá provides a great answer for us. He states:

*Saint Joseph was an ordinary sort of man on whom God relied to do great things. He did exactly what the Lord wanted him to do, in each and every event that went to make up his life. That is why Scripture praises Joseph as "a just man." In Hebrew a just man means a good and faithful servant of God, someone who fulfils the divine will (cf. Gen 7:1; 18:23-32; Ezek 18:5ff; Prov 12:10), or who is honorable and charitable toward his neighbor (cf. Tob 7:6; 9:6). So a just man is someone who loves God and proves his love by keeping God's commandments and directing his whole life towards the service of his brothers, his fellow men.*²

What about you? Are you just? Do you love God, keep his commandments, and act with honor and charity toward your neighbor?

Saint Joseph will increase in you the virtue of justice. Theologians define the virtue of justice as "giving to another his due." For example, in our relationship with God, we owe it to him to be grateful for our existence, and to praise him for his goodness. We act justly toward God, giving him his due, when we worship him, especially by our participation in Holy Mass on Sundays and Holy Days of Obligation. If we fail to do this, we are not loving God. We are not acting justly toward God; we are not giving him his due.

For St. Joseph, being a just man meant he observed the dictates of the Jewish religion. This required him to travel to Jerusalem three times a year — a long distance from Nazareth — and participate in various rituals and ceremonies. You, on the other hand, most likely live a short distance from a Catholic church. If you can't spend one hour a week thanking God and worshipping him, you are not loving God or giving God his due. You are not a just man.

Holy Mass is not about the priest, the people, or the choir. It's about returning love for love and giving God his due. Yes, priests should preach well, liturgical music should be sacred and inspiring,

and it's always pleasant to see familiar faces at Mass. Yet even if you find the priest less than edifying, the music a distraction, and the congregation spiritually dead, you need to remember it's not about them — it's about you acting justly and lovingly toward God. There is no greater way to tell God "I love you," give thanks to God, and worship him than through the Holy Sacrifice of the Mass. "Eucharist" means "thanksgiving."

God is not the only one that we are to act justly towards out of love. You also need to give others their due. Do you? Do you love, venerate, and honor Mary, your spiritual mother? Do you love, venerate, and honor St. Joseph, your spiritual father? Do you treat members of your family with love, respect, and dignity? What about your neighbors, co-workers, and everyone else with whom you daily interact? If you are an employer, do you offer a just wage? Remember the Golden Rule: "Do unto others as you would have them do unto you" (Lk 6:31). Your spiritual father acted justly and lovingly toward everyone; you should, too.

*Do you wish to know why Joseph is called just? Because he possessed perfectly all the virtues.*³ — *St. Maximus of Turin*

*The Gospel describes St. Joseph as a Just Man. No greater praise of virtue and no higher tribute to merit could be applied to a man.*⁴ — *St. Pope Paul VI*

Pray the Litany of St. Joseph (Page 42)
Pray the Memorare to St. Joseph (Page 43)

Day 17

Joseph Most Chaste, Pray for Us

*Who can ever understand how great he [St. Joseph] had to be in this virtue of virginity who was destined by the Eternal Father to be the guardian, or rather the companion, of Mary's virginity?*¹ — *St. Francis de Sales*

In the Litany of Loreto, Mary is called "Mother Most Chaste." In the Litany of St. Joseph, our spiritual father is called "Most Chaste" as well. No other saints can be invoked as the most chaste, just, prudent, courageous, obedient, faithful, or any other virtue. Mary and St. Joseph together share these superlative qualities, in part, because their hearts as husband and wife are one.

"Where your treasure is, there will your heart be also" (Lk 12:34). Saint Joseph has three treasures: Jesus, Mary, and you. Nothing consumes the heart of St. Joseph other than these three treasures. The heart of St. Joseph is the heart of a loving father, and you have access to his heart. The Chaste Heart of St. Joseph is your home.

In Catholicism, when we speak of devotion to the Hearts of Jesus and Mary, we are essentially referring to devotion to the personhood of Jesus and Mary. We love the Sacred and Immaculate Hearts — and often depict them in art — because we love the persons of Jesus and Mary. While devotion to the Hearts of Jesus and Mary is well established in the Church — each having liturgical feast days — devotion to the heart of St. Joseph has not fully developed in the Church. Perhaps there will one day be a liturgical feast honoring St. Joseph's heart, but only God knows the future. Whether it happens or not, all children desire a father whose heart (person) is strong, protective, and gentle. Saint Joseph has such a heart. He has the heart of a father, a king, a warrior, and a chaste gentleman. His chaste heart beats with love for you.

Saint Joseph will help you have a chaste heart. Lust is the predominant vice at work in the hearts of men today. The world is filled with immoral and lust-filled actions. These actions greatly offend God, ruin families, and cry out to heaven for justice. Did not Our Lady warn St. Jacinta of Fatima that many souls go to hell because of sins of the flesh?

In the battle for purity, everyone needs to go to St. Joseph. If a man — or a woman — struggles with lust, they must go to St. Joseph. If temptations against purity batter your mind, heart, and soul, run to your spiritual father. Cling to St. Joseph! Your spiritual father is capable of increasing the virtue of chastity in your heart and leading you to true, virtuous love of God and neighbor. You will be victorious against lust and triumphant over sin if you take refuge beneath the fatherly cloak of St. Joseph. Prayer is difficult when you are assailed with temptations against purity, but St. Joseph will fight for you if only you invoke his holy name. Men, in particular, need to imitate the chaste heart of St. Joseph. The world needs men who love their wives as St. Joseph loved Mary. If men reverence their wives as holy temples, families will be renewed, dragons will be slain, and the evils of our age that attack the dignity of the human person will be overcome. The imitation of St. Joseph will spread a revolution of holiness over the earth.

*That God may be more favorable to our prayers, and that he may come with bounty and promptitude to the aid of his Church, we judge it of deep utility for the Christian people, continually to invoke with great piety and trust, together with the Virgin-Mother of God, her chaste spouse, the Blessed Joseph.*² — Pope Leo XIII

Pray the Veni, Sancte Spiritus (Page 43)
Pray the Litany of St. Joseph (Page 42)

Day 18

Joseph Most Prudent, Pray for Us

*What prudence was required to educate a God become a child, who willed to obey him [St. Joseph] for thirty years!*¹ — Blessed William Joseph Chaminade

What is prudence? In modern times, many people consider it to be a vice or a flaw. If a person is cautious or circumspect in moral matters, they are quite often called a prude. Prudence, however, is a virtue — an extremely important virtue.

The Catechism of the Catholic Church provides a concise definition of prudence. It states:

*Prudence is the virtue that disposes practical reason to discern our true good in every circumstance and to choose the right means of achieving it ... It is not to be confused with timidity or fear, nor with duplicity or dissimulation. It is called auriga virtutum (the charioteer of the virtues); it guides the other virtues by setting rule and measure.*²

Saint Thomas Aquinas taught that prudence is the “principal of all the virtues.” Its role is to govern the other cardinal (preeminent) virtues: temperance, justice, and fortitude. Without prudence, a person will be either too lenient or too harsh. Prudence serves as a guide and a “charioteer,” helping the soul to avoid erroneous extremes.

Prudence is the virtue of kings and rulers. Without prudence, no leader can exercise temperance, justice, and fortitude. Saint Joseph, king of the Holy Family and your spiritual father, is (after Jesus) the most prudent of all men. In every situation in life, he is a model of prudence. He prayed and

waited on the Lord to reveal the mysteries of his wife's pregnancy to him. He educated the God-Man and, in every situation, allowed prudence to govern his actions.

*The prudence of St. Joseph was a supernatural prudence.*³ — *Blessed William Joseph Chaminade*

Supernatural prudence is different from human prudence. Human prudence guides a person to avoid difficulty, suffering, and hardship. Supernatural prudence, on the other hand, does not seek to avoid suffering. Supernatural prudence embraces the cross out of love and always strives for the greater good. By God's grace, St. Joseph's prudence was supernatural and heroic. Before the wisdom of the cross was revealed to the world, St. Joseph willingly and voluntarily embraced suffering for the good of others. Before the mystery of co-redemptive suffering was unveiled to souls, St. Joseph lived it out of love.

Saint Joseph will increase in you the virtue of prudence. Saint Joseph will help you exercise supernatural prudence. In every situation, he will teach you to allow prudence to be your charioteer, guiding you to always do what is right for the sake of love of God and neighbor, no matter how much you have to suffer for it.

*Saint Joseph teaches us that prudence is correct knowledge about things to be done or, more broadly, the knowledge of things that ought to be done and of things that should be avoided.*⁴ — *Servant of God John A. Hardon*

A man of human prudence would never arise from sleep and flee to Egypt with his spouse and child in response to a dream. A man of human prudence would quickly rebuke any man who informed his wife that her heart would be pierced with a sword and his Son be a cause of division. But St. Joseph is no ordinary man. By the power of the Holy Spirit, he is a man of supernatural prudence. He ponders, prays, discerns, and acts. Prudence is his charioteer. With St. Joseph, the virtue of supernatural prudence will be your charioteer as well.

*Master that he [St. Joseph] is, he remains always the prudent and faithful servant. Saint Joseph, of the family of the kings of Judah, leads a poor and hidden life. Because he was destined to become, as it were, the governor and father of a weak and humble God, it was fitting that he should resemble him.*⁵ — *Blessed William Joseph Chaminade*

Pray the Litany of St. Joseph (Page 42)
Pray the Memorare to St. Joseph (Page 43)

Day 19

Joseph Most Courageous, Pray for Us

*So perfectly was he [St. Joseph] dead to the world and the flesh, that he desired nothing but the things of heaven.*¹ — *St. Bridget of Sweden*

Saint Joseph desired nothing but the things of heaven. He lived entirely for love of Jesus Christ and, after Mary, is Jesus' most faithful disciple. Saint Joseph is the father of Jesus, but he is also a disciple of Jesus. It takes courage to be a faithful disciple of Jesus. Many are willing to follow Jesus when it is pleasant, but not many are willing to follow Jesus when it is difficult and filled with sorrow. Saint Joseph was always faithful, always courageous.

In different translations of the Litany of St. Joseph, the title "Most Courageous" is sometimes rendered as "Most Valiant" or "Most Strong." The three titles have the same essential meaning: Saint Joseph was courageous and fearless. He feared nothing other than offending God and exercised tremendous fortitude in his protection of Jesus and Mary. Fortitude is a cardinal virtue that strengthens the will and gives a person courage and a firm resolve to do God's will, even in the midst of great suffering.

Saint Joseph is a man of courage. The root word of courage is "cour," meaning "heart." To be courageous is to love the good more than you fear evil and suffering. The courageous man is stouthearted, bold, and brave in the midst of trials. That St. Joseph was courageous, no one can deny. It took courage for St. Joseph to take his family into enemy territory (Egypt). He knew that he might need to defend his wife and Child against physical assaults, and he was willing to do it. No man who is easily intimidated would embark on such a journey. Saint Joseph is intimidated by no one.

Saint Joseph will help you to be courageous. To be a saint, you must be courageous. If you imitate St. Joseph, you will not hesitate to enter enemy territory or undergo spiritual combat. Egypt was a land notorious for thieves, pagan rituals, idols, and sorcerers. Saint Joseph fears no man because God is with him. Your spiritual father is a man on fire with love for God! "If God is for us, who can be against us?" (Rom 8:31).

Saint Joseph will increase the virtue of fortitude in you. Do you remember the passage in Scripture when Jesus came walking on the water to his disciples? The disciples were terrified, and Jesus had to calm their spirits, saying: "Take courage! It is I. Do not be afraid" (Mt 14:27). What about you? What are you afraid of? Losing your job? Sacrificing your good name and worldly honors? Saint Joseph sacrificed everything for love of Jesus and Mary. Your spiritual father was a poor man and of no esteem in the world. Yet demons and the sorcerers of Egypt were terrified of the courageous heart of St. Joseph.

Jesus himself learned courage from the example of St. Joseph. Jesus witnessed his father's courage in Egypt, Nazareth, Jerusalem, and the many other places they traveled together. Saint Joseph gave his Son an example of manly love, courage, strength, and fortitude. With St. Joseph as your spiritual father, you also have nothing to be afraid of. Our Lord himself, immediately before his suffering and death, instructed his disciples to exercise manly courage, telling them, "In the world you will have trouble, but take courage, I have conquered the world" (Jn 16:33). Set your face toward the heavenly Jerusalem and never look back!

O Joseph, virgin father of Jesus, most pure spouse of the Virgin Mary, pray for us daily to the Son of God, that, armed with the weapons of his grace, we may fight as we ought in life, and be crowned by him in death.² — St. Bernardine of Siena

Pray the Veni, Sancte Spiritus (Page 43)

Pray the Litany of St. Joseph (Page 42)

Day 20

Joseph Most Obedient, Pray for Us

If you want to know St. Joseph's obedience, look at how he rose at night at the angel's voice and, giving no care to hunger, hardships, or cold, went to Egypt where he led a hard life until the next command of God.1 — St. Joseph Sebastian Pelzcar

Obedience is a misunderstood virtue. Many people are of the opinion that obedience to authority limits their freedom, requiring them to hand over their rights to others. This is not the case. In fact, obedience to laws is a part of everyday human life. A road sign, for example, doesn't take away a person's freedom. Road signs and other legitimate laws are designed to give people true freedom and happiness. You are able to disobey stop signs while driving, but obedience to the stop sign is what allows you and others to reach your destinations in safety.

Natural law and divine law are not inhibitors to freedom. In God's plan, the purpose of these laws is to help us reach our ultimate destination: heaven. Those who fail to obey reason and the divine dictates will end up psychologically, anthropologically, and spiritually frustrated, and run the risk of never reaching heaven.

Saint Joseph is a model of obedience. Obedience requires trust. Lack of trust on the part of our first parents (Adam and Eve) is what caused all mankind to fall into sin. In the Garden of Eden, our first parents were tricked into disobeying God by the serpent. The devil instilled in their minds doubts regarding God's trustworthiness. "Did God really say you would die?" (Gen 3:1). Our new parents, Mary and St. Joseph, trusted God and were willing to suffer for their obedience to God. Mary and Joseph were certain that God had their best interests in mind.

Why was St. Matthew so keen to note Joseph's trust in the words received from the messenger of God, if not to invite us to imitate this same loving trust?2 — Pope Benedict XVI

Saint Joseph will increase the virtue of obedience in you. You are probably familiar with the heavenly visions given to St. Faustina containing the Divine Mercy message and devotion. Did you know that St. Faustina also had visions of St. Joseph? Saint Faustina loved St. Joseph very much and frequently turned to him for his powerful intercession, asking him to help her do the will of God and be faithful to her mission of spreading devotion to God's mercy. With the help of St. Joseph, St. Faustina was able to complete her mission and be obedient to her superiors, even when they sent her for a psychological evaluation!

The virtue of obedience is not only for nuns and priests, though. Everyone needs to be obedient to both natural and divine law. Obeying the 10 Commandments, the teachings of the Catholic Church, attending Mass faithfully on Sundays and Holy Days of Obligation, and going to Confession when you fall into sin are all ways of showing that you trust and obey God.

Everyone needs to trust God and obey the natural law as well. The person who defends marriage as an institution between one man and one woman is obeying the natural law. Protecting children in the womb by voting for candidates who are uncompromisingly pro-life is also a sign of being obedient to the natural law. Resisting the nonsense of gender ideology is another way of obeying the natural law. If you are mocked, ridiculed, and made to suffer for your trust and obedience to divine and natural law, you are not far from the Kingdom of Heaven.

*Joseph, in obedience to the Holy Spirit, found in the Holy Spirit the source of love.*³ — St. John Paul II

Pray the Litany of St. Joseph (Page 42)
Pray the Memorare to St. Joseph (Page 43)

Day 21

Joseph Most Faithful, Pray for Us

*The Church admires the simplicity and the depth of his [St. Joseph's] faith.*¹ — St. John Paul II

Venerable Fulton J. Sheen spoke of three rings in marriage: the engagement ring, the wedding ring, and the suffering. Those who are married know this to be true. Marriage is not easy. It begins with a honeymoon and will be filled with many hardships, difficulties, and trials. For a marriage to work, mutual love, sacrifice, and faithfulness are necessary.

A Christian's relationship with God is a spiritual marriage. It, too, requires mutual love, sacrifice, and faithfulness. Those who are spiritually espoused to God need to be faithful in good times and in bad, in health and in sickness, in riches and in poverty. Saint Joseph was always faithful to his wife and to God.

Saint Joseph is a model of faith. Faith is one of the three theological virtues (faith, hope, and charity). But what exactly is faith? How is it defined? The Letter to the Hebrews gives us a good definition. It states: "Faith is the assurance of things hoped for, the conviction of things not seen" (Heb 11:1). Christian faith acknowledges who Jesus is, adheres to his teaching, and trusts in his promises.

*Joseph was deeply pious; he prayed much for the coming of the Messiah.*² — Blessed Anne Catherine Emmerich

A Christian is called to have faith in Jesus and trust in him. Acknowledging who Jesus is just is not enough. Demons acknowledge who Jesus is (see Mt 8:29; Mk 5:7; Lk 8:28), but they don't love or trust him. Saint Joseph, on the other hand, is a model of faith and trust. He knows who Jesus is and trusts in him. Saint Joseph held fast to Jesus' words even when his mind and senses were unable to completely understand what Jesus meant. Saint Joseph exercised an active, trusting, and zealous faith.

Saint Joseph never doubted the divinity of Jesus or his power to conquer evil. To the world, Jesus looked like an ordinary child, but St. Joseph knew he was God. He adored our Lord in the cradle, in the home in Nazareth, in the Temple in Jerusalem, and as a grown man in his workshop. Saint Joseph was always aware that, in seeing Jesus, he was gazing upon God Almighty. Saint Joseph was faithful to Jesus in good times and in bad (at the birth of Jesus in Bethlehem and when Jesus was lost in the Temple in Jerusalem). Saint Joseph was faithful to Jesus in health and in sickness (teaching Jesus to be a good carpenter and dying in the arms of Jesus). Saint Joseph was faithful to Jesus in riches and in poverty (when gold was given to Jesus by the Magi, and when the gold ran out and they lived in poverty in Egypt). Saint Joseph will increase your faith. Today, it is not easy to be faithful to Jesus. The world does not want you to trust Jesus, hope in his promises, or love him. If you live according to the teachings of Jesus, you will be ridiculed and mocked by the world, and maybe even by your family and friends. Should you endure exile and isolation out of love for Jesus,

he is worth it. Should you suffer financial loss out of love for the truth, God will reward you. If you are belittled, spoken ill of, and calumniated because of your stance against abortion, homosexual "marriage," and contraception, your reward will be great in heaven. Imitate the faith and loving trust of St. Joseph. Be steadfast, trusting, and intrepid in your faith. It is precisely the intrepid faith of St. Joseph that the Church needs today in order to courageously dedicate herself to the urgent task of the new evangelization.³ — St. John Paul II

Pray the Veni, Sancte Spiritus (Page 43)

Pray the Litany of St. Joseph (Page 42)

Day 22

Mirror of Patience, Pray for Us

This flower of Israel [St. Joseph] had the faith of Abraham, the piety of David his ancestor, the wisdom of the prophets, a patience more heroic than that of Job and of Tobias, and a zeal greater than that of Elijah for the glory of God.¹ — Blessed Gabriele Allegra

Patience is a virtue that many people find hard to practice. Remaining peaceful and calm can be very challenging when you find yourself in a situation that is completely out of your control. Indeed, there are countless things in life that will test your patience. In modern times, advances in technology have put almost everything in life at our fingertips. Our meals, entertainment, music, and contacts are instantly available to us. With this capability, it can be very difficult to wait and acquire the virtue of patience. If you want to be like St. Joseph, however, you must learn patience.

Blessed are all those who wait on the Lord. — Is 30:18

Saint Joseph is a model of patience. Life was not easy for St. Joseph. His mission required a lot of waiting. If St. Joseph did not accompany Mary on her journey to Elizabeth's house, he had to wait three long months to see his wife again. When St. Joseph observed that his wife was pregnant, he had to wait for the Lord to reveal what he wanted him to do in response to the wondrous pregnancy. Such trials of patience must have been extremely challenging for St. Joseph. Saint Joseph used them as an opportunity to grow in patience and holiness. He mastered every opportunity.

Saint Joseph exhibited heroic patience in Egypt. Taking his wife and newborn Child to a country with a different language, culture, religion, and currency must have filled his heart with anxiety. Finding work in Egypt and providing food and shelter for his family could not have been easy. What husband and father would not be in a constant state of anxiety in such a situation? He had no idea how long he would have to stay in Egypt. Yet, in every situation, St. Joseph was always peaceful, kind, calm, and abandoned to Divine Providence.

Exercising patience does not mean that a person will be free of the anxieties of life. When Mary and Joseph lost Jesus for three days in Jerusalem, we are told that they searched for their beloved Son with great anxiety (see Lk 2:48). They were greatly concerned but had boundless confidence in Divine Providence.

Saint Joseph will increase your patience. You, too, are going to experience many trials in life, trials that will test your love and your patience. Whether you like it or not, your patience is going to be

tried. Hardly a day will go by in which you will not be given the opportunity to acquire patience. God allows such trials because he wants us to grow in virtue.

A concrete area in your life where you can exercise the virtue of patience is by being merciful to others, especially when you know their faults. Saint Joseph lived with two perfect people, but he must have frequently encountered unpleasant and difficult people: employers, co-workers, tax collectors, politicians, etc. You, too, will experience unpleasant people in life. In such instances, imitate the patience of St. Joseph. Ask God for the grace to love your neighbor. Be kind, peaceful, and merciful.

In the workplace, offer forgiveness for offenses. On the highway, be patient and courteous. With difficult family members and friends, be pleasant and merciful. Exercising patience and mercy always brings about good. The lovingly patient and merciful person is always victorious, in this life or the next!

*He [St. Joseph] was always imperturbable, even in adversities. Let us model ourselves after this sublime example and let us learn to remain peaceful and tranquil in all of life's circumstances.*² — St. Joseph Marello

Pray the Litany of St. Joseph (Page 42)
Pray the Memorare to St. Joseph (Page 43)

Day 23

Lover of Poverty, Pray for Us

*Truly, I doubt not that the angels, wondering and adoring, came thronging in countless multitudes to that poor workshop to admire the humility of him who guarded that dear and divine child, and labored at his carpenter's trade to support the son and the mother who were committed to his care.*¹ — St. Francis de Sales

Saint Joseph was unpretentious in the eyes of the world. He had no worldly ambition or desire for recognition. Throughout the centuries, people have often wondered what the financial status of the Holy Family was, or what their living conditions were. To answer this question, we need look no further than the New Testament. The Holy Family was poor. Very poor.

Saint Joseph was so lowly and poor in the sight of the world that the Wise Men who entered the stable in Bethlehem did not even acknowledge his presence (see Mt 2:11). When the Holy Family journeyed to the Temple in Jerusalem to participate in the Jewish ritual of purification for a new mother, Joseph couldn't even afford to purchase a lamb for a burnt offering (see Lev 12:6-7). Lambs were expensive. Saint Joseph could only offer a poor man's gift, that is, two turtledoves or two young pigeons (see Lev 12:8).

The Holy Family lived on Divine Providence. Had Baby Jesus not been given gold, frankincense, and myrrh by the Wise Men in Bethlehem (see Mt 2:11), it is likely that St. Joseph would not have had money to purchase food and other necessities for his family when they traveled to Egypt. When they left from Nazareth for Bethlehem to fulfil the census, they had not brought many things with them because they expected to return to Nazareth. The gifts of the Wise Men were God's providential way of taking care of the Holy Family. Years later, after returning to Nazareth from Egypt, the Holy Family lived for almost 30 years in a house in Nazareth that was simple and small.

"Blessed are the poor in spirit, for theirs is the kingdom of heaven" (Mt 5:3). Have you ever wondered what that actually means? Is Jesus saying that poverty is wonderful? No, that's not what he is saying. What he is saying is that those who are detached from the things of this world are not far from the Kingdom of Heaven. When a person is detached from the things of this world, poverty is understood to be a virtue. The person who is detached from material things is truly blessed in spirit and rich in the sight of God. This explains why St. Joseph is called "Lover of Poverty." He relied on Divine Providence for all of his needs.

Saint Joseph will help you be poor in spirit. Saint Joseph will teach you how to be detached from material things and abandoned to Divine Providence. You will never find true happiness in material goods. Those who allow their relationship to God to depend on whether they have worldly things are destined for unhappiness. The person who is poor in spirit, on the other hand, is able to proclaim, "The Lord gave and the Lord has taken away; blessed be the name of the Lord" (Job 1:21).

The silence of St. Joseph proves his greatness and poverty of spirit. Everyone likes to boast of their achievements and have others acknowledge their work. Saint Joseph, however, never saw the results of his hard work and sacrifice. He trusted that God would bring good fruit from his labor and years of service to Jesus and Mary. And God did — more than St. Joseph could have ever imagined. He was poor in the world, but rich in the Kingdom of Heaven.

He [St. Joseph] lived content in his poverty.² — St. Bonaventure

Jesus, Mary, Joseph, my most sweet loves, may I live, suffer, and die for you!³ — St. Pope John XXIII

Pray the Veni, Sancte Spiritus (Page 43)

Pray the Litany of St. Joseph (Page 42)

Day 24

Model of Workmen, Pray for Us

At the workbench where he [St. Joseph] plied his trade together with Jesus, Joseph brought human work closer to the mystery of the Redemption.¹ — St. John Paul II

The devil hates an honest and diligent worker. At the beginning of human history, the wicked serpent initiated his attack on the human family in the workplace — that is, the garden God gave Adam and Eve to tend and keep. Lucifer hates work. He particularly disdains the fact that because of love, God humbled himself and became a man, making himself capable of manual labor. Jesus spent many years in St. Joseph's workshop diligently working. It was preparation for his re-entering man's original workshop — a garden; the Garden of Gethsemane, specifically — and accomplishing the work of our redemption.

Jesus is God. Together with the Father and the Holy Spirit, he made the heavens and the earth. Our Lord's ability to create far exceeds anything we can possibly imagine. When he became flesh, Jesus sanctified human work and elevated it to a level of greatness that did not exist prior to his Incarnation. Though divine, God humbled himself, became a man, and worked like a man. In his humanity, he learned how to work as a man by imitating the example of his earthly father, St. Joseph.

Saint Joseph is the model workman. If St. Joseph taught the God-Man how to work, he is more than capable of serving as our model as well. Hard work benefits the person, the family, and society.

*He [St. Joseph] belongs to the working-class, and he bore the burdens of poverty for himself and the Holy Family, whose tender and vigilant head he was.*² — Pope Pius XI

Work is not always easy and pleasant. Putting in a hard day's work can be taxing on the mind, body, and soul. Sometimes work can be downright burdensome. As a carpenter, Jesus knew this firsthand. He offers comfort to all who make their living by the sweat of their brow.

Come to me, all who labor and are burdened, and I will give you rest. Take my yoke upon you, and learn from me, for I am meek and humble of heart, and you will find rest for your souls. For my yoke is easy, and my burden is light. — Mt 11:28-30

Saint Joseph will teach you how to be a diligent worker. Our Lord desired to do manual labor for many years before initiating his public ministry. Why did he do it? He did it because he wanted to sanctify work and teach us that work is honorable and pleasing to God. However, neither Jesus nor St. Joseph were workaholics. Workaholics are of no benefit to themselves, the family, or society. God does not delight in a workaholic.

Jesus learned the proper place of work in his life through the loving example of St. Joseph. Saint Joseph made time for God, family, recreation, and rest. Saint Joseph modeled these aspects of human life for Jesus. Saint Joseph will teach you these important lessons as well.

Saint Joseph also serves as the model workman for the imitation of those who work for the salvation of souls, especially deacons, priests, bishops, and religious. Consecrated souls are to work diligently and faithfully in God's vineyard. This work, too, can be difficult and burdensome. Priests, deacons, and consecrated religious are human; they need rest and recreation like everyone else. On rare occasions, God gives extraordinary graces for a person to perform heroic penances, fasts, and mortifications. However, God never desires for his workers to burn out from sheer exhaustion. He wants them to take delight in mountain streams, forests, and sunsets. He wants priests and nuns who are like St. Joseph: loving, prayerful, hard-working, and not afraid to rest.

*Let us ask St. Joseph to foster staunch vocations for our Lord.*³ — St. Peter Julian Eymard

Pray the Litany of St. Joseph (Page 42)
Pray the Memorare to St. Joseph (Page 43)

Day 25

Glory of Domestic Life, Pray for Us

*Joseph loved Jesus as a father loves his son and showed his love by giving him the best he had.*¹ — St. Josemaría Escrivá

In the 16th century, St. Teresa of Avila helped reform the female branch of the Carmelite Order. She had a tremendous devotion to St. Joseph and named the majority of her reformed convents after him. To protect the convents (and the nuns in them), she buried medals of St. Joseph around the convents as a sign that they belonged to God and St. Joseph. In the 20th century, St. André Bessette did something similar.

Saint André wanted to erect a shrine dedicated to St. Joseph in Montreal, Canada. He found the perfect location and placed medals of St. Joseph around the property as a way of asking St. Joseph to bless and obtain the property. Needless to say, he got it!

Saint Joseph wants to bless your home. If you lovingly welcome St. Joseph into your home, invoke his intercession, and honor him in pious devotions, he will greatly bless your domestic life. Wherever St. Joseph is present, Jesus and Mary are present as well.

Saint Joseph wants to be in your home and present in your family life. Even if you move, he wants to go with you. Speaking of moving, let me quickly say something about a practice that concerns me: There is no need for you to bury a statue of St. Joseph to sell your house. Burying a statue of St. Joseph in an effort to sell a home is a modern phenomenon. Saint Teresa of Avila and St. André Bessette never buried statues of St. Joseph. Statues, unlike medals, are not made to be buried. Statues represent a person, and are meant to be venerated above ground, not buried in the ground. Place a statue of St. Joseph inside your home and pray to St. Joseph frequently for your domestic needs, including the selling of your home. Do not bury a statue of St. Joseph in your yard.

You are the light of the world. A city set on a mountain cannot be hidden. Nor do they light a lamp and then put it under a bushel basket; it is set on a lampstand, where it gives light to all in the house. — Mt 5:14-15

Whatever you do, never bury a statue of St. Joseph upside down. People sometimes do this bizarre practice as a form of spiritual bribery, promising to turn the statue of St. Joseph right side up only if their home is sold. Such a practice is akin to treating a statue of St. Joseph as a talisman or a good luck charm. Saint Joseph is your spiritual father, not a trinket. There's no need to bury a statue of him. Talk to him; he hears you.

Saint Joseph loves domestic life. Saint Joseph is the saint of the hidden years of Jesus. This reality is incredible to ponder. Consider your own memories of living at home: family outings, birthdays, religious celebrations, playing together, singing, etc. Most likely, you only lived in the house of your parents for 20 years or so. Our Lord, however, lived with Mary and St. Joseph for 30 years. The love, intimacy, and familiarity Jesus, Mary, and St. Joseph shared is amazing! Saint Joseph knew what Jesus' walk sounded like. He knew the sound of Jesus' sneeze, laughter, and voice raised in song. He knew Jesus' mannerisms, morning routine, posture, smile, yawn, and favorite food and drink. These are treasured memories that reside deep in the heart and mind of St. Joseph.

Jesus and Mary themselves obey and offer their homage to Joseph, for they reverence what the hand of God has established in him, namely, the authority of spouse and the authority of father.²
— Pope Pius XI

Pray the Veni, Sancte Spiritus (Page 43)
Pray the Litany of St. Joseph (Page 42)

Day 26

Guardian of Virgins, Pray for Us

I prayed to St. Joseph to watch over me. From my childhood, my devotion to him was mingled with my love for the Blessed Virgin. Each day I recited the prayer, "O Saint Joseph, father and

protector of virgins." It seemed to me that I was well protected and completely sheltered from every danger.1 — St. Thérèse of Lisieux

Saint Joseph has a special love for those consecrated to God through religious vows. Saint Joseph loves everyone, of course, but he has a special place in his heart for virgins. A virgin himself, St. Joseph knows firsthand the intimacy that a virgin is capable of having with God. Saint Joseph lived for 30 years with the two greatest virgins to ever grace this planet: Jesus and Mary. Virginity is a treasure. It is a treasure that St. Joseph guards and wants others to know about.

Remember St. Joseph! Many people know the Memorare prayer to the Virgin Mary. What many people don't know about is the Memorare to St. Joseph. It's almost identical to the Marian Memorare. The Memorare to St. Joseph goes like this:

Remember, O most chaste spouse of the Virgin Mary, that never was it known that anyone who fled to thy protection, implored thy help, or sought thy intercession was left unaided. Inspired by this confidence, I fly unto you, my spiritual father, and beg your protection. O foster father of the Redeemer, despise not my petitions, but in your goodness hear and answer me. Amen.

Saint Faustina's religious community, the Sisters of Our Lady of Mercy, recite the Memorare to St. Joseph every day. Saint Faustina herself had a tremendous devotion to St. Joseph and daily asked his intercession for her vocation and mission. She wrote:

Saint Joseph urged me to have a constant devotion to him. He himself told me to recite three prayers [the Our Father, Hail Mary, and Glory Be] and the Memorare [to St. Joseph] once every day. He looked at me with great kindness and gave me to know how much he is supporting this work [of mercy]. He has promised me this special help and protection. I recite the requested prayers every day and feel his special protection.2

Saint Joseph will help you be a guardian of virginity and purity. If you maintain a daily loving relationship with St. Joseph, your eyes, intentions, heart, and relationships can be pleasing to God and free of anything that goes against purity. If you walk with St. Joseph, you will find less and less pleasure in filthy and perverse films. Such "entertainment" will repulse your soul. Music that is foul, degrading to women, and offensive to God will not appeal to you either. This doesn't mean you must only listen to Christian music or watch Christian movies, but it does mean that you will know light from darkness.

Everyone is going to be tempted to sin against purity — some more than others. In St. Joseph, everyone has a guardian and a protector. Turn to him in times of temptation and you will grow in innocence and purity. Frequently ask his intercession to keep your heart pure and chaste.

I have taken for my advocate and protector, the glorious St. Joseph, to whom I have recommended myself with all the fervor of my heart, and by whom I have been visibly aided. This tender father of my soul, this loving protector hastened to snatch me from the wretched state in which my body languished, as he had delivered me from greater dangers of another nature, which threatened my honor and my eternal salvation.3 — St. Teresa of Avila

I beg the great St. Joseph, in whom I have a very great confidence, to come to my aid.4 — St. Elizabeth of the Trinity

Pray the Litany of St. Joseph (Page 42)
Pray the Memorare to St. Joseph (Page 43)

Day 27

Pillar of Families, Pray for Us

Those who are devoted to prayer should, in a special manner, cherish devotion to St. Joseph. I know not how anyone can ponder on the sufferings, trials, and tribulations the Queen of Angels endured whilst caring for Jesus in his childhood, without at the same time thanking St. Joseph for the services he rendered the Divine Child and his Blessed Mother.1 — St. Teresa of Avila

Jesus, Mary, and Joseph love families. Their three hearts are very concerned about what is happening to families today. Families are falling apart.

Modern man has distanced himself from God and attempted to redefine what it means to be a family. As a result, divorce rates are at an all-time high; the majority of married couples use contraception; abortion is legal; and it is socially acceptable for children to be raised by two dads and/or two moms. The family stands on the edge of a great precipice.

Various programs backed by very powerful resources nowadays seem to aim at the breakdown of the family. At times it appears that concerted efforts are being made to present as "normal" and attractive, and even to glamourize, situations which are in fact "irregular." Indeed, they contradict "the truth and love" which should inspire and guide relationships between men and women, thus causing tensions and divisions in families, with grave consequences particularly for children. The moral conscience becomes darkened; what is true, good, and beautiful is deformed; and freedom is replaced by what is actually enslavement.2 — St. John Paul II

Saint John Paul II is absolutely correct. God established the family to be a school of love, something beautiful, delightful, and life-giving, and the devil and his agents want to destroy it. How are we ever going to turn the situation around? How can we return to order? The only way is to elevate the Holy Family as the model and blueprint of the family. When the Holy Family is celebrated in society, we will again know the sanctity of motherhood, the heroism of fatherhood, and the blessing of children.

Saint Joseph wants to be the pillar of your family. A pillar is a foundation. In order for your home to stand on a firm foundation and be unshakable, your family needs St. Joseph. He will teach your family the importance of prayer, mutual respect, purity, honesty, forgiveness, love, and, most importantly, placing God above all things.

Saint Joseph loves the family! Saint Joseph, the pillar of the family, teaches us the importance of motherhood, fatherhood, and children. He is the saint of the childhood and hidden years of Jesus. He teaches modern man that the only true definition of a family is that it consists of a mother, a father, and children. The notion of a "modern family" is a deception from the devil. The redefinition of marriage and the family causes the breakdown of society, culture, morals, and true family values.

In the person of St. Joseph, men can learn what it means to be a husband and a father. They must be self-sacrificing for women, children, and the common good. It is honorable for men to sacrifice themselves for others. Manhood and fatherhood are perfected through love, sacrifice, and faithfulness to those entrusted to their care. The exercise of such manhood is how husbands and fathers become pillars of civilization, and indeed, become holy. A world filled with men like St. Joseph will experience a renewal of social and moral order.

*I saw Jesus assisting his parents in every possible way, and also on the street and wherever opportunity offered, cheerfully, eagerly, and obligingly helping everyone. He assisted his foster-father in his trade, and devoted himself to prayer and contemplation. He was a model for all the children of Nazareth.*³ — *Blessed Anne Catherine Emmerich*

Pray the Veni, Sancte Spiritus (Page 43)

Pray the Litany of St. Joseph (Page 42)

Day 28

Comfort of the Afflicted, Pray for Us

*Nothing will be refused him [St. Joseph], neither by Our Lady nor by his glorious Son.*¹ — *St. Francis de Sales*

Comforting the afflicted is a work of mercy. The Church has seven Spiritual Works of Mercy and seven Corporal Works of Mercy. The works of mercy help us to be devout followers of Jesus Christ by serving others; they help us to be like St. Joseph.

Seven Corporal Works of Mercy:

Feed the Hungry
Give Drink to the Thirsty Clothe the Naked
Shelter the Homeless
Visit the Prisoners
Comfort the Sick
Bury the Dead

Seven Spiritual Works of Mercy:

Teach the Ignorant
Pray for the Living and the Dead
Correct Sinners
Counsel Those in Doubt
Console the Sorrowful
Bear Wrongs Patiently
Forgive Wrongs Willingly

The Latin title *Solacium Miserorum* is generally translated as “Comfort of the Afflicted,” but it can also be rendered “Solace of the Miserable” or “Solace of Those in Misery.” Experiencing misery or feeling miserable is not pleasant. Yet the reality is that we are all going to have miserable moments in life. This world is a valley of tears, and everyone is going to suffer. There is no way around it. Whether it’s financial problems, marital hardships, psychological struggles, difficulties in relationships, the death of loved ones, or a thousand other woes, we will all experience misery in life. It’s good to have someone we can turn to for comfort and solace in such times.

Saint Joseph will comfort you in difficult times. Life is filled with many sorrows. Loved ones will die, children sometimes rebel, and gravity will eventually take away your youthfulness, making you old and immobile. No matter what life brings, however, St. Joseph will always be your consolation, comfort, and solace. He knows well the hardships of life. He is a kind and loving father. He comforts everyone who comes to him in times of affliction. His fatherhood is unlike any other.

*Let us commend ourselves to our good father, St. Joseph, who is the Patriarch of troubled people, since he himself went through so much trouble.*² — St. Joseph Marello

A loving father provides comfort to his children, especially when they are going through difficulties. A father's wisdom and presence are reassuring and life-giving. Knowing you can always go to your father in difficult times reassures you that everything will be okay, even when your world seems to be falling apart. Regrettably, many people have never experienced this kind of love from a father. Many people today have grown up with emotionally abusive, distant, and less-than-virtuous fathers. This has led many people to experience great anxieties and fears in life, as well as a tremendous sense of insecurity.

God wants you to rest in St. Joseph's fatherhood. Saint Joseph will never abandon you. No matter what your experience of fatherhood has been, St. Joseph will always be there for you. He is your spiritual dad, and he loves you. He will never hurt you. He would give his life for you a million times over.

When life has you down, run to your spiritual father. Pour out your heart to him. Tell him your troubles. He is the most loving of fathers. He is always available for you, always attentive, always understanding.

*If discouragement overwhelms you, think of the faith of Joseph; if anxiety has its grip on you, think of the hope of Joseph; if exasperation or hatred seizes you, think of the love of Joseph, who was the first man to set eyes on the human face of God in the person of the Infant conceived by the Holy Spirit in the womb of the Virgin Mary. Let us praise and thank Christ for having drawn so close to us, and for giving us Joseph as an example and model of love.*³ — Pope Benedict XVI

Pray the Litany of St. Joseph (Page 42)
Pray the Memorare to St. Joseph (Page 43)

Day 29

Hope of the Sick, Pray for Us

As the Church's Liturgy teaches, he [St. Joseph] "cooperated in the fullness of time in the great mystery of salvation" and is truly a "minister of salvation."¹ — St. John Paul II

God has healed many people through the intercession of St. Joseph, such as St. Teresa of Avila. She often told people how she was so terribly ill that she considered herself half-dead, but after praying to St. Joseph, she experienced a miraculous cure.

Saint Thérèse of Lisieux would have died in infancy were it not for the intercession of St. Joseph. Saints Louis and Zélie Martin, Thérèse's parents, were very devoted to St. Joseph. They named two of their children after St. Joseph but, sadly, both of the children died in childbirth. When Zélie was again pregnant, she believed the child in her womb was a boy, and she planned to name the child Joseph. After childbirth, however, the baby was discovered to be a girl, and it was decided that her name would be Thérèse.

Shortly after Thérèse was born, she became deathly ill. No one knew the cause of the illness. Her mother, having already experienced the death of several other children, was greatly saddened but resigned to God's holy will. Fearing that little Thérèse was going to die, Zélie knelt before a statue of St. Joseph in her bedroom and asked the saint to heal her daughter. Miraculously,

Thérèse was healed! Thérèse's mother wrote down an account of what had happened to her little Thérèse. She wrote:

I went up to my room [little Thérèse was on the first floor with a wet nurse], I knelt at the feet of St. Joseph, and I asked him for the grace of healing for the little one, while resigning myself to God's will. I do not often cry, but I was crying as I prayed. I didn't know if I should go downstairs. In the end, I decided to go down, and what did I see? The baby was nursing vigorously. She did not let go until 1 p.m. She spit up a bit and fell back as though dead on her wet nurse. There were five of us around her. Everyone was stunned. There was a worker who was crying; I felt my blood run cold. The baby had no visible breath. It did no good for us to lean over to try and discover a sign of life because we could see nothing. But she was so calm, so peaceful, that I thanked God for having her die so gently. Then a quarter of an hour went by, and my little Thérèse opened her eyes and started to smile.²

Saint Joseph offers hope in times of sickness. If you or someone you know is sick, go to St. Joseph. Jesus wants you to go to your spiritual father and ask him for help and healing. It's up to God whether or not a physical healing will be given, but it doesn't hurt to ask, as St. Zélie did for her little Thérèse. If you or a loved one receive a healing, don't forget that you are still going to suffer in life. Saint Thérèse was healed as an infant, but she suffered many other ailments in life, and eventually succumbed to death. Even Lazarus, whom Jesus raised from the dead, died again. Thus, whether you experience a physical healing or not, St. Joseph always offers hope for an illness-free life in heaven. Saint Joseph will help you be abandoned to Divine Providence.

Like St. Joseph, let us live each day according to the dispositions of providence, doing whatever God suggests.³ — St. Joseph Marella

Pray the Veni, Sancte Spiritus (Page 43)
Pray the Litany of St. Joseph (Page 42)

Day 30

Patron of the Dying, Pray for Us

The name of Joseph will be our protection during all the days of our life, but above all at the moment of death.¹ — Blessed William Joseph Chaminade

Saint Joseph died a holy and happy death. He died gazing upon Jesus and resting in the arms of Mary. What greater death could a person experience? God has designated St. Joseph as the Patron of the Dying because he wants us to experience a death similar to that of St. Joseph, a holy and happy death. Death is a part of life, but it is not an easy part of life. Letting go and saying goodbye to family and friends is not easy. In many monasteries, there are signs that read "Memento Mori" ("Remember You Will Die"). The sign is not meant to be morbid, but rather to serve as a reminder that our life on earth will come to an end, and we need to be prepared for death. We need to be prepared for death because Satan always tries to get a soul to despair and turn away from our loving God at the hour of death. Ask any priest; he will tell you that a spiritual battle takes place over a soul at the hour of death. For this reason, we need the intercession of our spiritual father to fortify us, protect us, and fill us with trust in God's love and mercy.

Jesus granted to him [St. Joseph] the special privilege of safeguarding the dying against the snares of Lucifer, just as he had also saved him [Jesus] from the schemes of Herod.² — St. Alphonsus Liguori

Saint Joseph is your personal patron. Saint Joseph is everyone's personal patron because everyone is going to die. None of us is going to be here forever. You have a loving spiritual father who can help you prepare for death. On his deathbed, St. Joseph himself must have been concerned about the future of his wife and Son. Would they suffer? Would they be treated cruelly by others? Would their future be a happy one? Yet St. Joseph had boundless confidence in God's love and mercy. He died trusting in Divine Providence, full of confidence that God would take care of his wife and Son. With St. Joseph in your life, you do not have to be fearful of death either. When your time comes, St. Joseph will help you experience a happy and holy death.

The Church encourages us to prepare ourselves for the hour of our death. In the litany of the saints, for instance, she has us pray: "From a sudden and unforeseen death, deliver us, O Lord," to ask the Mother of God to intercede for us "at the hour of our death" in the Hail Mary; and to entrust ourselves to St. Joseph, the patron of a happy death.³ — Catechism of the Catholic Church

The Catechism tells us that, in order to prepare for death, we should "entrust ourselves to St. Joseph." In other words, consecrate yourself to St. Joseph! To prevent an unhappy death — a death that catches us unprepared, without the last Sacraments — prepare for it now by consecrating yourself to St. Joseph and living a holy life. In giving everything to St. Joseph, death will not catch you unprepared. Today, many people are not prepared for death. They do not consider their mortality, living as if they are immortal and immune to the grave. The finality of death will be a torture for such people.

As for you, live a pious life in union with the Church. Remain in a state of sanctifying grace. Go to Confession and Holy Communion frequently. Give everything to St. Joseph!

He [a servant of St. Joseph] will beg of him the grace of dying as he himself did, with the kiss of Jesus and in the arms of Mary.⁴ — Blessed William Joseph Chaminade

Happy are you if your death has the assistance of St. Joseph. Then, no matter if flames devour you, or waters overwhelm you, or disease slays you, the prayers of St. Joseph will throw around you an all protecting mantle of defense.⁵ — Venerable Nelson Baker

Pray the Litany of St. Joseph (Page 42)
Pray the Memorare to St. Joseph (Page 43)

Day 31

Terror of Demons, Pray for Us

Jesus, Mary, and Joseph pursued their way through many towns of Egypt, driving out the demons not only from the idols, but out of many bodies possessed by them, curing many that were grievously and dangerously ill.¹ — Venerable Mary of Ágreda

Demons fear Jesus. Demons fear Mary. Did you know that demons fear St. Joseph as well? It's true. Demons are absolutely terrified of St. Joseph. Evil spirits are terrified of St. Joseph because he alone is the spouse of the Immaculata and the father of Jesus Christ. Saint Joseph is the gateway to Jesus and Mary. Everything that touches him becomes a relic. He saved the Savior from Herod, spent

decades in adoration, exercised paternal authority over Jesus, and made it possible for Jesus and Mary to offer their sacrifice on Calvary. Demons have plenty to be afraid of in the person of St. Joseph. He is mighty!

Saint Joseph is a dragon slayer! The title "Terror of Demons" is the most unique title of St. Joseph. It is a fearsome and commanding title. It is the title of a warrior. The lily St. Joseph holds in his hand is a mighty spiritual weapon, a sword of purity. It has the power to pierce fire-breathing dragons (demons) and conquer every form of filth and darkness. The lily he wields is a threat to all the filthy forces of Satan.

Demons are terrified at the mere mention of St. Joseph's name. They fear everything about St. Joseph. "How terrified are they?" you ask. Well, terrified enough that they fear when he sleeps! When St. Joseph slumbers, he speaks to God! It doesn't matter if his mind and body are at rest. Saint Joseph's spirit is always at attention and ready to protect, defend, and fight for Jesus, Mary, and souls. When St. Joseph rises from sleep, demons know he will promptly do the will of God and block their evil intentions. Whether St. Joseph is awake or asleep, all hell trembles before the father and king of the Holy Family.

Saint Joseph is a quiet man, but he is not a timid man. One glance of his eyes sends all hell into flight. One word from his mouth routs the forces of darkness as an axe levels a field of trees! Who can stand against you if the Terror of Demons protects you?

Saint Joseph will protect you against Satan and his demons. Satan is not a myth; neither are evil spirits and demons. The world considers these creatures to be fairytales and legends, but they are real. We are in a spiritual battle. Satan and his demons are out to get you.

Saint Peter offered the following description of the devil and the hellish threat he poses:

Be sober and vigilant. Your opponent the devil is prowling around like a roaring lion looking for someone to devour. Resist him, steadfast in your faith, knowing that your fellow believers throughout the world undergo the same sufferings. — 1 Pet 5:8-9

To defeat the devil, you need Jesus, Mary, St. Joseph, and the teachings and Sacraments of the Catholic Church. Every Christian needs truth and the strong spiritual fatherhood of St. Joseph.

You are a child of St. Joseph. It doesn't matter if you are 6 years old or 60 years old. Jesus himself referred to grown men on the shores of Galilee as children (see Jn 21:5). Jesus is God, and he has appointed St. Joseph to be your loving spiritual father. In times of fear, oppression, mortal danger, and extreme temptation, run to your spiritual father. He will fight for you. The Terror of Demons is ready to slay dragons for you!

Saint Joseph, may you and your immaculate spouse assist me in the final struggle.² — St. John Neumann

Pray the Veni, Sancte Spiritus (Page 43)
Pray the Litany of St. Joseph (Page 42)

Day 32

Protector of the Holy Church, Pray for Us

The Church invokes St. Joseph as her Patron and Protector through her unshakable trust that he to whom Christ willed to confide the care and protection of his own frail human childhood, will continue from heaven to perform his protective task in order to guide and defend the Mystical Body of Christ himself, which is always weak, always under attack, always in a state of peril.1 — St.

Pope Paul VI

The Church needs the protection of St. Joseph. According to the designs of Providence, the Church has always needed his protection, but today it needs it more than ever. The Church is being assaulted by those outside it (Satan and the world) and by those inside it (many of her own children). Sadly, the Church also has to be protected from heterodox and spiritually weak priests and bishops.

Don't believe me? Well, on June 29, 1972, St. Pope Paul VI made the claim that "the smoke of Satan has entered the Church." He was right. The Church is in a mess. The smoke of Satan has infiltrated even the highest levels of the Church. The only way to clear away the smoke and make the Church beautiful again is to repent and return to order. There is no other way.

Jesus never promised that everyone in the Church would be holy. The weeds and the wheat grow together. The Church in her essence is holy because she is the bride of Christ, but there are many individual members of the Church who are not holy, marring the beauty of the bride of Christ by their sinful and criminal actions. In God's time, the weeds and the wheat will be separated. Our role is to stay close to St. Joseph. In this way, we will be wheat, not weeds.

To be faithful as humble collaborators with the divine plan over our lives, we need, along with the protection of the Virgin Mary, that of St. Joseph, a most powerful intercessor.2 — St. Pope John XXIII

Saint Joseph protects the Church. The days in which we live are filled with scandal, confusion, and division. It is not easy to remain faithful, zealous, and hopeful. Yet, we have reason for hope. God will never abandon us. Saint Joseph will never abandon us either. He knows what is going on in the Church, and he wants to correct it.

Saint Joseph is always the choir director who intones the songs, but he sometimes allows a few sour notes.3 — St. Joseph Marelllo

There are many sour notes in the Church today. Don't jump ship, though! In his time, the Heavenly Father will put his foot down. We will see the glory of the Church again. All is in the hands of Divine Providence. Trust. At a time of persecution of the Church in Mexico, Blessed Miguel Pro turned to St. Joseph for help. His first Mass had been said at an altar of St. Joseph. He would later give his life as a martyr before a firing squad, crucifix in one hand, rosary in the other, and St. Joseph in his heart. Blessed Miguel offers words of comfort for the difficult times in which we live. He states:

The splendor of the Resurrection [of the Church] is already on its way because now the gloom of the passion [of the Church] is at its height.4

Hold fast to Jesus, Mary, and St. Joseph. They are with us. Trust in Divine Providence.

Lamb of God, who takes away the sins of the world, spare us, O Lord.

Lamb of God, who takes away the sins of the world, graciously hear us, O Lord.

Lamb of God, who takes away the sins of the world, have mercy on us.

Pray the Litany of St. Joseph (Page 42)
Pray the Memorare to St. Joseph (Page 43)

Day 33

He Made Him the Lord of His Household, and Prince Over All His Possessions

As Almighty God appointed Joseph, son of the patriarch Jacob, over all the land of Egypt to save grain for the people, so when the fullness of time was come and he was about to send on earth his only-begotten Son, the Savior of the world, he chose another Joseph of whom the first had been a type, and he made him the lord and chief of his household and possessions, the guardian of his choicest treasures.1 — Blessed Pope Pius IX

Our spiritual father St. Joseph is lord, chief, and guardian of the treasures of heaven! Many saints believe that Jesus referred to the greatness of St. Joseph in his preaching. It occurred when the mother of James and John asked Jesus if her sons could sit next to him in his kingdom. The text reads as follows:

Then the mother of the sons of Zebedee approached him with her sons and did him homage, wishing to ask him for something. He said to her, "What do you wish?" She answered him, "Command that these two sons of mine sit, one at your right and the other at your left, in your kingdom." Jesus said in reply, "You do not know what you are asking. Can you drink the cup that I am going to drink?" They said to him, "We can." He replied, "My cup you will indeed drink, but to sit at my right and at my left, this is not mine to give but is for those for whom it has been prepared by my Father." When the ten heard this, they became indignant at the two brothers. But Jesus summoned them and said, "You know that the rulers of the Gentiles lord it over them, and the great ones make their authority over them felt. But it shall not be so among you. Rather, whoever wishes to be great among you shall be your servant; whoever wishes to be first among you shall be your slave. Just so, the Son of Man did not come to be served but to serve and to give his life as a ransom for many." — Mt 20:20-28

What are we to make of Jesus' statement? What persons has the Father prepared to sit next to Jesus in heaven? Obviously, Mary, the mother of Jesus, sits on Jesus' right side. She is the Queen Mother in God's kingdom. What about the other side? Who is that seat reserved for? It makes sense that it is reserved for St. Joseph. It is fitting that God would place St. Joseph on the left side of Jesus because no saint is greater than the father of Jesus Christ!

It is a monstrous crime for a father to be poor while the son lives in abundance. Who could imagine that the son of God, who is master of all virtues, would forget Joseph whom he loved and cherished as his father? He [Jesus] must have spared no effort to enrich him.2 — Blessed William Joseph Chaminade

Seated on the left of Jesus in the Kingdom of Heaven, St. Joseph dispenses all the treasures of heaven.

Devotion to St. Joseph is one of the choicest graces that God can give to a soul, for it is tantamount to revealing the entire treasury of Our Lord's graces.3 — St. Peter Julian Eymard

Saint Joseph is your Increaser. Let him increase your intimacy with Jesus and Mary.

Joseph is an all-powerful intercessor. We must, then, be devoted to him; we must honor him and consecrate ourselves to him. In that way we shall greatly please Jesus and Mary, who consider as done for themselves what is done for Joseph.⁴ — St. Peter Julian Eymard

We do not know precisely how much we are indebted to him [St. Joseph]. It is a secret that will not be revealed to us until the great day; but let us not doubt that he, to whom God entrusted the care of all his house, has bestowed special favors upon us that call for our sincerest thanks.⁵ — Venerable Nelson Baker

**Pray the Litany of St. Joseph (Page 42)
&
Read "Consecration Day"**

Consecration Day

O God, who, in your loving providence, chose Blessed Joseph to be the spouse of your most Holy Mother, grant us the favor of having him for our intercessor in heaven whom on earth we venerate as our protector. You, who live and reign forever and ever. Amen.

You've made it! Today, you are going to consecrate yourself entirely to St. Joseph. A comprehensive program of consecration to St. Joseph has been long in the making. It has taken centuries for the secret weapon of consecration to St. Joseph to develop. It is now revealed, and you have been chosen by God to be the recipient of a tremendous blessing in the spiritual life. You have been selected at this time in history to be a part of Consecration to St. Joseph. Do you know how blessed you are?

In days of old, saints would have been delighted by a comprehensive method of preparation and consecration to St. Joseph. Their saintly instincts knew of the greatness and wonders of St. Joseph and each one, in their own way, sought to honor him and love him with a filial devotion. But it is you who will be ranked among the very first in the history of the Church to live in a tremendous era of devotion to St. Joseph. The era of St. Joseph!

The Holy Trinity wants St. Joseph to be more known and loved. You have been invited to imitate the virtues and holiness of St. Joseph's pure heart. With St. Joseph at your side, virtue and holiness will increase in your life. With St. Joseph's paternal cloak over you, you will be protected from spiritual harm. Fear nothing, my friend. Your spiritual father is the father of Jesus, the husband of the Mother of God, and the Terror of Demons!

Those who honor their father atone for sins ... In word and deed honor your father, that all blessings may come to you. — Sir 3:3, 8

For the rest of your life, love, trust, and honor St. Joseph. Go to him in times of plenty, in times of poverty, in good times and in bad. He will be your guardian, your strength, and your certainty of not being lost. If you become weary, go to Joseph. If you become anxious, go to Joseph. When you are alone, mourning, or tempted, run to St. Joseph! He will never be far from you. He will hear your voice and be your quick defense. A fearless warrior, your spiritual father will rush to your side and protect you. God demands much from you, but he will favor you generously on this earth, and will exalt you, if you will but imitate St. Joseph in his virtues.¹ — St. Joseph Sebastian Pelczar

Never forget what you have learned in these days of preparation. Renew your consecration frequently. Strive to please the loving heart of your spiritual father. Avoid sin and live as a faithful member of the Church. Should scandals persist, keep your eyes fixed on Jesus, Mary, and St. Joseph. They will never disappoint you. They will never abandon you. They will always love you and be with you.

I have prayed to our Lord that he might give me St. Joseph for a father, as he had given me Mary for a mother; that he might put in my heart that devotion, that confidence, that filial love of a client, of a devotee of St. Joseph. I trust the good Master has heard my prayers, for I now feel greater devotion to this great saint, and I am full of confidence and hope.² — St. Peter Julian Eymard

Pray an Act of Consecration to St. Joseph

Act of Consecration to St. Joseph

O Glorious Patriarch and Patron of the Church! O Virgin Spouse of the Virgin Mother of God! O Guardian and Virginal Father of the Word Incarnate! In the presence of Jesus and Mary, I choose you this day to be my father, my guardian, and my protector.

O great St. Joseph, whom God has made the Head of the Holy Family, accept me, I beseech you, though utterly unworthy, to be a member of your "Holy House." Present me to your Immaculate Spouse; ask her also to adopt me as her child. With her, pray that I may constantly think of Jesus, and serve him faithfully to the end of my life. O Terror of Demons, increase in me virtue, protect me from the evil one, and help me not to offend God in any way.

O my Spiritual Father, I hereby consecrate myself to you. In faithful imitation of Jesus and Mary, I place myself and all my concerns under your care and protection. To you, after Jesus and Mary, I consecrate my body and soul, with all their faculties, my spiritual growth, my home, and all my affairs and undertakings. Forsake me not, but adopt me as a servant and child of the Holy Family. Watch over me at all times, but especially at the hour of my death. Console and strengthen me with the presence of Jesus and Mary so that, with you, I may praise and adore the Holy Trinity for all eternity. Amen.

Act of Consecration to St. Joseph

by Fr. Donald Calloway, MIC

On this day, before the great multitude of heavenly witnesses, I, _____, a repentant sinner, consecrate myself, body and soul, to you, St. Joseph.

I turn to you as my spiritual father and place my life and my salvation into your hands. Confident in your goodness, I place myself under your paternal cloak and ask you to protect me from the world, the flesh, and the devil.

Saint Joseph, you are the virginal husband of the Mother of God! Help me to love her with tender affection and filial devotion. Mary is my spiritual mother and the surest, fastest, and easiest way to Jesus. Keep me close to her and, together with her, bring me closer to Jesus.

Never depart from me, St. Joseph. Nourish me with the Bread of Life, instruct me in the wisdom of the saints, help me carry my cross, and keep me always in the Catholic Church. When I die, take me to the Kingdom of Heaven to see Jesus and Mary.

From this day onward, I will never forget you. I will speak of you often, spend time with you in prayer and, with your help, earnestly strive to sin no more. Should I fall, help me to repent and go to Confession. Should I go astray, guide me back to the truth.

Before heaven and earth, my soul cries out: Praise to the Holy Trinity who has made you prince over all their possessions! Praise to the Virgin Mary who loves you and longs to see you loved! Praise to you, my spiritual father, the great St. Joseph!

I give everything to you, St. Joseph. Take me as your own. I am yours. Amen!

Litany of St. Joseph

Lord, have mercy. **Lord, have mercy.**
Christ, have mercy. **Christ, have mercy.**
Lord, have mercy. **Lord, have mercy.**
Christ, hear us. **Christ, graciously hear us.**
God, the Father of Heaven, **have mercy on us.**
God the Son, Redeemer of the world, **have mercy on us.**
God the Holy Spirit, **have mercy on us.**
Holy Trinity, One God, **have mercy on us.**

Holy Mary, **pray for us.**
Saint Joseph, **pray for us.**
Noble Offspring of David, **pray for us.**
Light of Patriarchs, **pray for us.**
Spouse of the Mother of God, **pray for us.**
Chaste Guardian of the Virgin, **pray for us.**
Foster-Father of the Son of God, **pray for us.**
Zealous Defender of Christ, **pray for us.**
Head of the Holy Family, **pray for us.**

Joseph Most Just, **pray for us.**
Joseph Most Chaste, **pray for us.**
Joseph Most Prudent, **pray for us.**
Joseph Most Courageous, **pray for us.**
Joseph Most Obedient, **pray for us.**
Joseph Most Faithful, **pray for us.**

Mirror of Patience, **pray for us.**
Lover of Poverty, **pray for us.**
Model of Workmen, **pray for us.**
Glory of Domestic Life, **pray for us.**
Guardian of Virgins, **pray for us.**

Pillar of Families, **pray for us.**
Comfort of the Afflicted, **pray for us.**
Hope of the Sick, **pray for us.**
Patron of the Dying, **pray for us.**
Terror of Demons, **pray for us.**
Protector of the Holy Church, **pray for us.**

Lamb of God, who takes away the sins of the world,
Spare us, O Lord.

Lamb of God, who takes away the sins of the world,
Graciously hear us, O Lord.

Lamb of God, who takes away the sins of the world,
Have mercy on us.

V. He has made him lord of his household,
R. **And prince over all his possessions.**

Let us pray. O God, who, in your loving providence, chose Blessed Joseph to be the spouse of your most Holy Mother, grant us the favor of having him for our intercessor in heaven whom on earth we venerate as our protector. You, who live and reign forever and ever. **Amen.**

Veni, Sancte Spiritus

(Come, Holy Spirit)

Come, Holy Spirit, send down those beams, which sweetly flow in silent streams from Thy bright throne above. O come, Thou Father of the poor; O come, Thou source of all our store, come, fill our hearts with love. O Thou, of comforters the best, O Thou, the soul's delightful guest, the pilgrim's sweet relief. Rest art Thou in our toil, most sweet refreshment in the noonday heat; and solace in our grief. O blessed Light of life Thou art; fill with Thy light the inmost heart of those who hope in Thee. Without Thy Godhead nothing can, have any price or worth in man, nothing can harmless be. Lord, wash our sinful stains away, refresh from heaven our barren clay, our wounds and bruises heal. To Thy sweet yoke our stiff necks bow, warm with Thy fire our hearts of snow, our wandering feet recall. Grant to Thy faithful, dearest Lord, whose only hope is Thy sure word, the sevenfold gifts of grace. Grant us in life Thy grace that we, in peace may die and ever be, in joy before Thy face. Amen. Alleluia.

Memorare to St. Joseph

Remember, O Most Chaste Spouse of the Virgin Mary, that never was it known that anyone who fled to thy protection, implored thy help, or sought thy intercession was left unaided. Inspired by this confidence, I fly unto you, my spiritual father, and beg your protection. O Foster Father of the Redeemer, despise not my petitions, but in your goodness hear and answer me. Amen.

Available from Amazon:

Calloway, Donald H.. Consecration to St. Joseph: The Wonders of Our Spiritual Father